# Village of Indiantown

**Where Great Things Grow**

Bi-Monthly Report and Update:
Saturday, November 21, 2020

**To:** Honorable Mayor & Members of the Village Council

**Thru:** Howard W. Brown, Jr., Village Manager HWB

**From:** Daniel W. Eick, Management Analyst D.W.E

**CC:** Village Staff

**Date:** November 19, 2020

In the interest of keeping the public informed of administrative matters on a frequent basis, I am providing this report for your review and consideration:

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## Village Manager's Office

### Village Schedule

A schedule of upcoming events is included below:

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Finally, it should be noted while not all meetings or announcements necessitate Council action, all questions from the public are welcome. For further information please contact Management Analyst Daniel Eick at deick@indiantownfl.gov.

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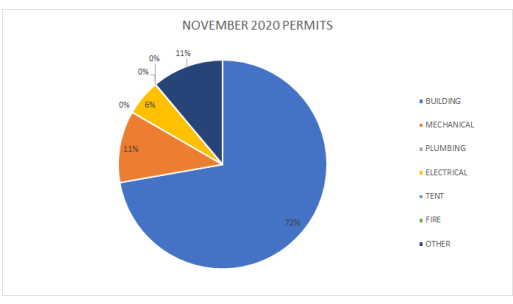
The most recent weekly report prepared by Code Enforcement Officer Robert Perez is included below for review and distribution.

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On Saturday, November 14, Parks and Recreation Staff attended a ribbon cutting ceremony for the opening of the Indiantown Civic Club Community Gardens and Park. Congruent to this, the Village's PIO generated a press release providing further information. That release is attached to this document for review. If you have questions or concerns, please contact the Village's PIO Daniel Eick at villagehall@indiantownfl.gov.

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## Public Works and Engineering Department

The Village's Public Works Director, William Archebelle, has several items to highlight. If you have questions, concerns, or wish to report a public works related issue, please contact publicworks@indiantownfl.gov.

- Staff continue to develop stormwater and drainage infrastructure plans throughout Booker Park consistent with grants provided alongside the Florida Department of Transportation (DOT). Project design and drawing is 60% complete. Further information will be provided when available.
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Additionally, the department is exploring possible improvements to manhole positioning and height throughout the Village to improve customer experience and limit the damage caused by high infiltration events in the future. If you have questions or concerns, please contact jhewitt@indiantownfl.gov.

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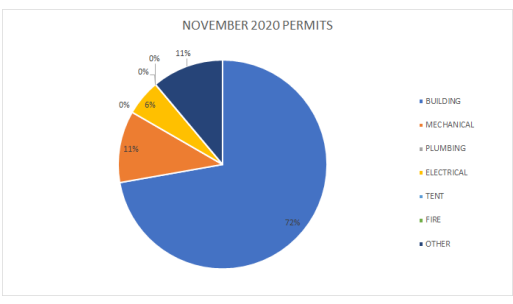


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Village of Indiantown
News Release

**For Immediate Release**
Friday, November 20, 2020

**Contacts:**
Daniel Eick, Acting Public Information Officer, 772-233-0713
Althea P. Jefferson, AICP, Community and Economic Development Director, 772-597-8269

# Indiantown Officials Join Community in Groundbreaking of Casa Bella Apartments, an ASDG Development

*Development was First Site Plan Approved by the Young Municipality*

**Indiantown, FL** – The Village of Indiantown approved Atway & Sehayik Development Group's (ASDG) site plan for Casa Bella Apartments a year ago and, today, the community celebrated with a groundbreaking ceremony. Casa Bella Apartments was the first ever site plan approval issued since the incorporation of the Village in 2017.

"We are ripe for development. Not only is the Village designated as an Opportunity Zone, but we also just adopted our new Land Development Regulations that will manage growth into the future," said Village Manager Howard W. Brown, Jr. "This is a really exciting time in our young Village's history."

Casa Bella Apartments consists of a single story 8,000 square foot residential and commercial live/work apartment building. The half-acre development is slated for 10 apartments available for rent. Each unit will consist of 800 square feet and contain two bedrooms and two bathrooms. ASDG's next project will consist of a one-acre development, named Park View Apartments, consisting of 36 units. The 37-acre development site for a future project, Indiantown Meadows, is still in planning to create a mixed-use Town Center.

"ASDG would like to thank the Village of Indiantown, its staff, its council and its residents for their time and effort to work with us and share in this historic moment," said Daniel Sehayik of ASDG. "We hope Casa Bella Apartments will serve as a precedent to motivate other developers to invest in Indiantown now that the Village is open for business."

This is the ideal time and place for planned growth in the multifamily, retail, office, industrial, marine, medical, educational, agricultural and equestrian sectors.

To join the waiting list for Casa Bella Apartments, visit https://sehayikcommercialrealty.us2.list-manage.com/subscribe?u=36f36b01cc3b5087a0406e39a&id=94233af1a0

##

*Indiantown is a rural community in Florida's Treasure Coast. First established in the early 1900s, then incorporated on December 31, 2017, Florida's youngest municipality hosts a diverse population of roughly 6,000 residents. While it may be small, its resident engagement is exemplary and its potential for community building and new business opportunity is large. The Village mission seeks to enable economic prosperity and business while building pride and cohesion through hands-on self-governance. www.indiantownfl.gov*

###

Village of Indiantown
News Release

**Para Publicación Inmediata**
20 de noviembre de 2020

**Contactos:**
Daniel Eick, Acting Public Information Officer, 772-233-0713
Althea P. Jefferson, AICP, Community and Economic Development Director, 772-597-8269

# Funcionarios de Indiantown se Unen a la Comunidad para la Ceremonia de Comienzo de los Apartamentos Casa Bella, un Desarrollo de ASDG

*El desarrollo fue el primer plan de sitio aprobado por el joven municipio*

**Indiantown, FL** – Hace un año, el Pueblo de Indiantown aprobó el plan de sitio de Atway & Sehayik Development Group (ASDG) para los apartamentos Casa Bella y, hoy, la comunidad celebra en la ceremonia de comienzo. Apartamentos Casa Bella fue la primera aprobación de un plan de sitio emitida desde la incorporación del Pueblo en 2017.

“Estamos listos para el desarrollo. No solo nuestras seis millas cuadradas están designadas como una Zona de Oportunidad, sino que también adoptamos nuestras nuevas Regulaciones de Desarrollo de Tierras que administrarán el crecimiento en el futuro”, dijo el administrador del Pueblo Howard W. Brown, Jr. en la historia de nuestro joven Pueblo".

Apartamentos Casa Bella consta de un edificio de apartamentos residencial y comercial de una sola planta de 8,000 pies cuadrados para vivir / trabajar. El sitio de desarrollo de medio acre está programado para 10 apartamentos disponibles para alquiler. La aprobación del plano del sitio para los Apartamentos Casa Bella consiste en un edificio de apartamentos de uso mixto (residencial y comercial) de 8,000 pies cuadrados para vivir / trabajar. Cada unidad constará de 800 pies cuadrados y tendrá dos dormitorios y dos baños. El próximo proyecto de ASDG consistirá en un desarrollo de un acre, llamado Apartamentos Park View, que consta de 36 unidades. El sitio de desarrollo de 37 acres para un proyecto futuro, Indiantown Meadows, aún se encuentra en la etapa de planificación para crear un Centro de Comercio (*Town Center*) de uso mixto.

“ASDG quisiera agradecer a todo el Pueblo de Indiantown, su personal, su consejo y sus residentes por su tiempo y esfuerzo para trabajar con nosotros y compartir este momento histórico”, dijo Daniel Sehayik de ASDG. "Esperamos que Apartamentos Casa Bella sirva de precedente que motive a otros desarrolladores a invertir en Indiantown ahora que el Pueblo está abierto para más oportunidades".

Este es el momento y lugar ideal para el crecimiento planificado en los sectores multifamiliar, minorista, de oficinas, industrial, marino, médico, educativo, agrícola y ecuestre.

Para unirse a la lista de espera de Apartamentos Casa Bella, visite https://sehayikcommercialrealty.us2.list-manage.com/subscribe?u=36f36b01cc3b5087a0406e39a&id=94233af1a0

##

*Indiantown es una comunidad rural en la Costa del Tesoro de Florida. Establecido por primera vez a principios de 1900, luego incorporado el 31 de diciembre de 2017, el municipio más joven de Florida alberga una población diversa de aproximadamente 6,000 residentes. Mientras el pueblo es pequeño, su compromiso*

*con los residentes es ejemplar y su potencial para fomentar la comunidad y nuevas oportunidades comerciales es grande. Su misión busca habilitar la prosperidad económica y los negocios al tiempo que genera orgullo y cohesión a través del autogobierno práctico. www.indiantownfl.gov*

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United States Census Bureau

# 2020 CENSUS BEST PRACTICES SHOWCASE

## VETERANS DAY EDITION

U.S. CENSUS BUREAU ATLANTA REGION
GEORGE GRANDY JR. - REGIONAL DIRECTOR

# U.S. VETERAN GETS IN THE TRENCHES TO PROVIDE CENSUS INFORMATION

***Editor's note:*** *Gregory Engle, an Army and Air Force veteran, worked with the U.S. Census Bureau's Atlanta Region as a media specialist based in Central Florida. Here he shares his perspective as a veteran and a Census employee.*

I spent 23 years combined service; 10 years active Air Force and 13 years in the Army Reserve, most of that time in and around the Special Operations community. I served in Operations Just Cause, Desert Shield, Desert Storm and finished my career serving in Operation Enduring Freedom.

When I started with the U.S. Census Bureau, I quickly found out that it was much more than just a job. In fact, I was serving my country all over again. This time, however, I was much more hyper-focused and served my local community ensuring that they received all the federal money they deserve, helping to deliver the message that the only way that could happen is to make sure everyone was counted, once, only once and in the right place.

The training was intense as was the travel. But while I learned all about the Census and its importance to the nation and local communities, I learned a great deal about the people in those communities. Working with the partners at the summits exposed me to different cultures and ethnic groups. I learned about the beauty of different religions, as well as the struggles many ethnic communities face. I met so many wonderful partners and took a bit of each away with me when I left.

The partnership folks I worked with passion for outreach that seemed limitless, and the people I worked with on the Media Team became not just co-workers, but friends I suspect I will have for life. The supervisors I had I can honestly say were easily some of the best I ever worked for: tough, fair, and kind. I learned a great deal about work, and life, from them. Now that I think about it, I learned a great deal about life from everyone I met during the 2020 Census. The lessons will stay with me forever.

My only question is: where do I sign up for 2030?

United States Census Bureau

# THIS VETERAN BELIEVES IN GIVING BACK

It is no surprise that Barbara Bodensieck-Ryan has a love for the U.S. military. She was born in Newburgh, NY, near the U.S. Military Academy at West Point. Her father served in the Air Force during the Korean War, and her mother was in the civil Air Patrol as a teenager.

Barbara is one of six children in the family. The oldest brother joined the Navy, and the second oldest joined the Marines, as did she and her youngest brother. Her third oldest brother opted to attend college but has a career as a civilian psychologist with the Navy.

An injury ended her planned career with the Marines, but her love never diminished.

"I joined the Marines in 1980 and was medically discharged after an unsuccessful back surgery in 1987. My career ended, but my heart never left the Corps," she said.

Ryan worked with the U.S. Census in 1990 in the New York area. She was employed as the Assistant Manager for Field Operations (AMFO), and in 2000 as a field supervisor. After the 2000 Census, she reconnected with a mentor who had a career as a veteran's representative in New York and in Orange County, Florida. He informed her of disability and educational benefits to which she was entitled.

"Tony Zippo was instrumental in making my career and life pivot. He informed me of a job, his old position at the Department of Labor as the Veterans' Labor Services Representative. I was reluctant." She recalled. "He said, 'It's time for you to give back.' My life changed that day."

For the next eight years, Ryan worked exclusively with veterans of all military branches in transition assistance programs and eventually in rehabilitation/mental health services. She transferred to a position in Florida in 2016 and in 2018 rejoined the Census Bureau for the 2020 Decennial, where she connected veterans to employment opportunities.

In her spare time, Ryan gives back to veterans in other ways. She served as the Service Officer for the American Legion Post in Clearwater for two years, and as a District Officer for one year. Currently, she is "a very active member of the Old Fort Harrison Veterans of Foreign Wars (VFW) Post 2473 Auxiliary" in Clearwater. Recently, she designed and created the Buddy Poppy Category 1 winner for the Department of Florida VFW.

She also still helps veterans access their records and directs them to the most appropriate authorized Veteran Service Organization or Officer in their area.

"I will always remember Tony's words, It's time to give back. I knew that without someone helping me, telling me about my benefits, I would not have gotten my education, nor my full-service connection disability rating."

United States Census Bureau

# WOUNDED WARRIOR PROJECT PUTS VETERANS TO WORK

Since its founding in 2003, the Wounded Warrior Project has provided a lifeline for veterans and service members who have suffered physical and mental injuries. During the 2020 Census, this nonprofit organization helped veterans secure employment.

Wounded Warrior Project helped veterans gain employment with the Census Bureau through its Warrior to Work project. Jamie Robinson, program coordinator, said they held a number of job opportunity workshops in Jacksonville, Tampa and Atlanta. The sessions were open to WWP members, also known as alumni, and their family members.

Robinson said the trainings were a hit.  People were “receptive because everyone wanted to hear what the jobs entailed,” he said. The news that those hired could work“ as many hours as you wanted” created interest.

More than 10 attendees received employment, Robinson said.

The Census Bureau’s partnership with Warriors to Work was effective because applicants were able to ask questions apply on the spot. “The fact that we were able to ask questions and apply on the applications … they got immediate results before they left the event,” Robinson said. “Problems were addressed on the spot.”

Wounded Warrior Project is a national charity and veterans service organization that offers a variety of programs, services and events throughout the United States. Veterans and service members who incurred a physical or mental injury, illness, or wound while serving in the military on or after September 11, 2001.

Robinson is an Air Force veteran who later worked as a recruiter for the Air Force Reserves. He was attracted to work with WWP because some of his recruits were victims in the 911 attacks. Ironically, he worked at a recruiting office in Brooklyn, NY, on that fateful day.

“This gives me the opportunity to give back to the people I recruited,” he said.

# VETERAN CONFERENCES

During the education and outreach phase of the 2020, partnership specialists worked with several veteran's organizations throughout Florida. The staff had reason to be busy: according to the site 247WallSt.com, Florida ranks 18th for the number of veterans who reside in the state.

In Central Florida, Census Partnership Specialist Barbara Ryan and other staff members participated in three major Veteran Organization gatherings, conducting outreach for the 2020 Census. Here is a roundup of their activities:

**Veterans of Foreign Wars (VFW)**
120th VFW National Convention, July 20-24, 2019
Three Partnership Specialists conducted outreach at this National Conference in Orlando. Enthusiastically received, as reported by attendees from throughout the United States.

**American Legion Department of Florida**
Annual Fall Conference - November 1-3, 2019, at The Renaissance SeaWorld Orlando

Ryan and two recruiting assistants manned a table and interacted with over 75 American Legion Post members from throughout of Florida. These posts consist of the Legion, the Auxiliary, Sons of the American Legion, and the American Legion riders.

Many posts committed to sharing and posting Census material, including recruiting flyers, as well as providing training sites. The most common questions concerned how to apply for positions. We interacted with many prospective employees.

**AMVETS Department of Florida SEC Conference, SONS OF AMVETS PRESENTATION**
**November 27-28, 2019, Rosen Centre, Orlando, FL**
The National Executive Committee Man (NEC Man) was a personal contact. He was the liaison to the Sons of AMVETS Commander, Patrick Holcombe. Initially, what started as an informational display table beside their registration table became a full presentation of the 2020 Census history, its purpose, and how data is used. This 20-minute presentation was enthusiastically received and led to a great interactive question and answer session.

The Department (State) Officers, as well as the individual Post Officers were inquisitive and interested in how households would be reached and the on-line ability to answer the questionnaires.

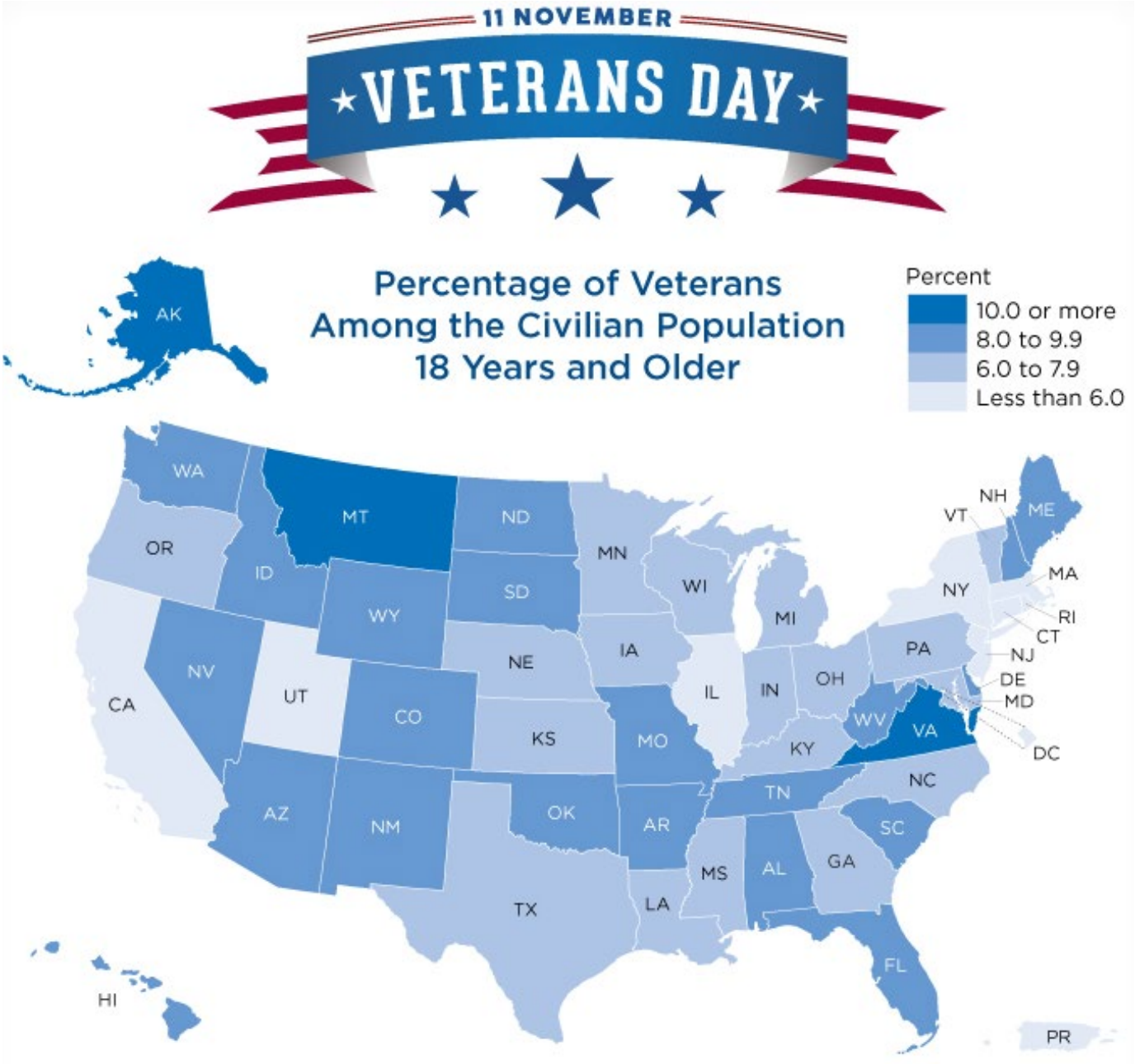
The Florida Sons of AMVETS, led by Commander Patrick Holcombe was quite appreciative.

This event was well received and led to many contacts throughout Florida.

Additionally, Ryan personally met with Daniel Burgess, the Florida Department of Veterans' Affairs (FDVA) Executive Director, in Largo, Florida, where I spoke with him and shared a PowerPoint presentation on the 2020 Census. He agreed to share Census information with his constituents. Mr. Burgess was recently elected to the Florida Senate District 20.

Happy Veterans Day! Support Our Veterans! Wear a Buddy Poppy!

United States Census Bureau

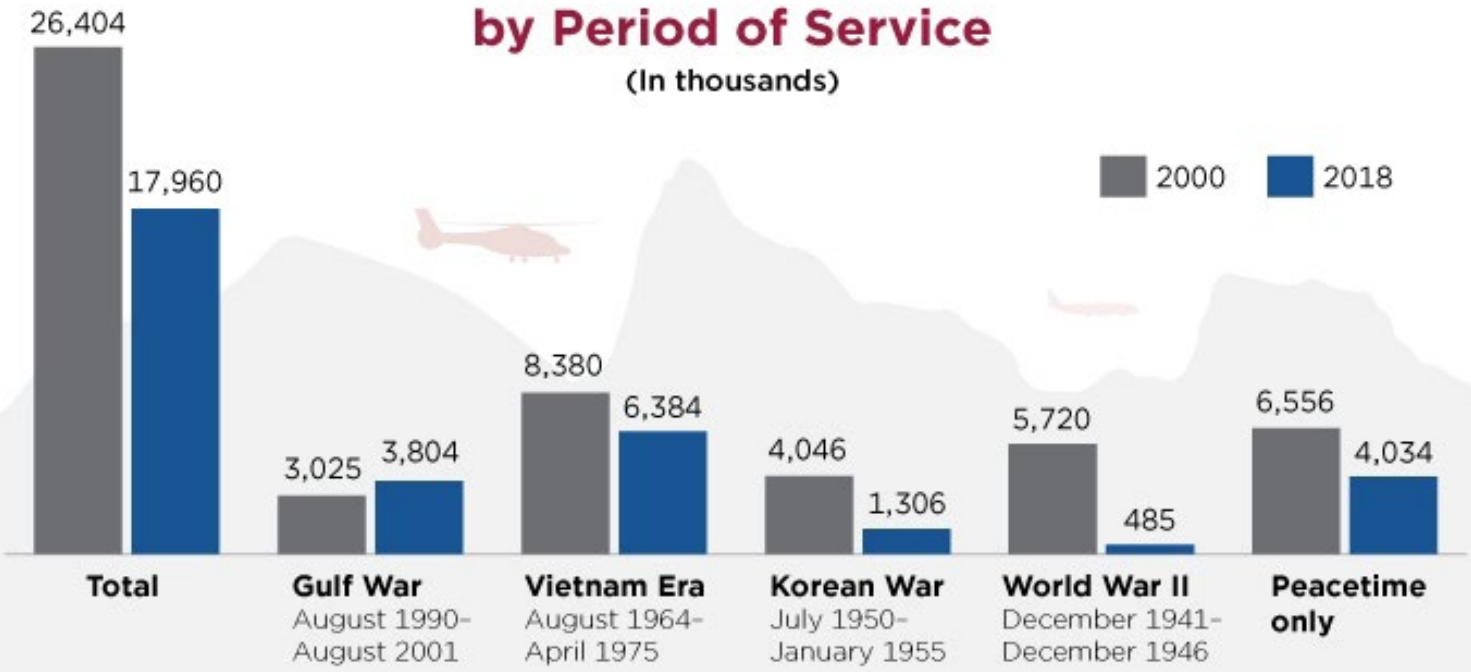



United States Census Bureau

# Veteran Population Declines

## Number of Veterans in 2000 and 2018 by Period of Service

(In thousands)




Note: The numbers by period of service will not add to the total because veterans may serve during multiple periods. Post-9/11 veterans who have only served since September 2001, are included in the total only. Peacetime only includes service from January 1947 to June 1950, February 1955 to July 1964, and May 1975 to July 1990. In the 2000 Census, World War II was defined using a wider period of service, from September 1940 to July 1947, than it was in 2018.

United States® Census Bureau

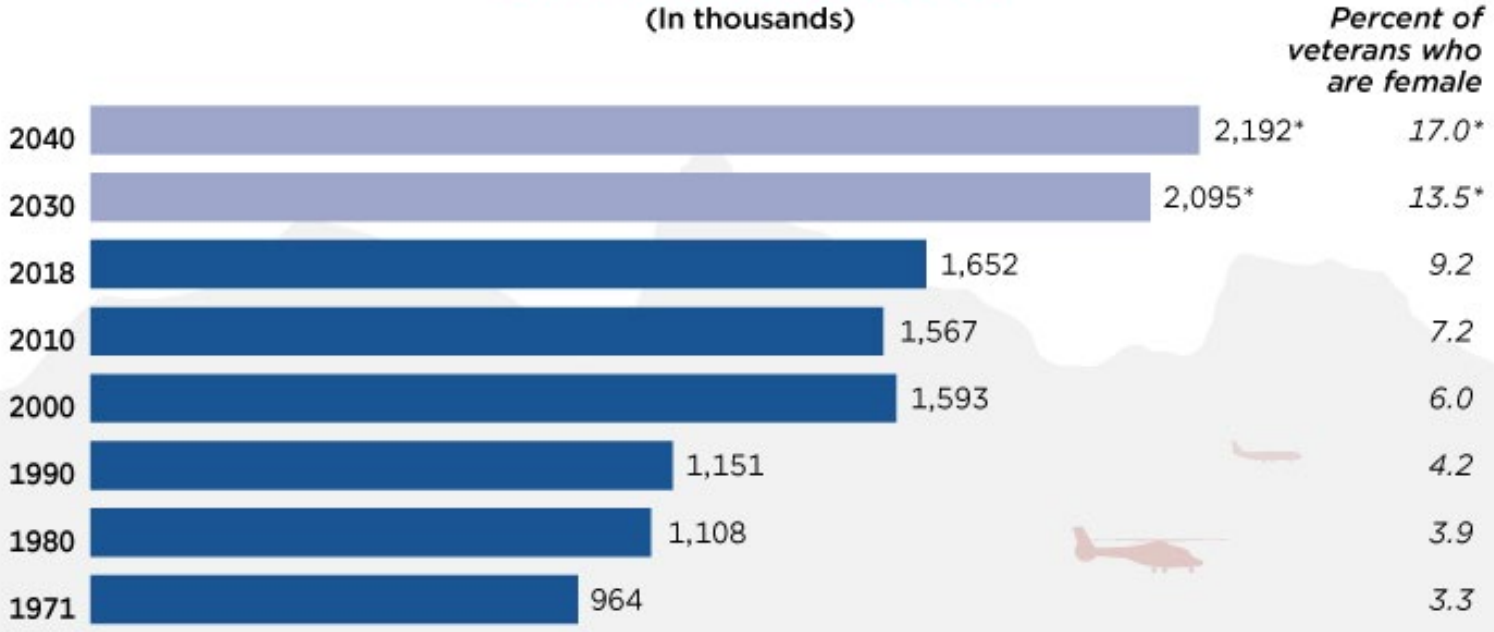
U.S. Department of Commerce
U.S. CENSUS BUREAU
*census.gov*

Source: 2000 Census and 2018 American Community Survey 1-Year Estimates

# Rise in Female Veterans

## Historical and Projected Trends of Female Veterans

(In thousands)




* Projected numbers.

Note: Data from 1971 and projected values for 2030 and 2040 are from the U.S. Department of Veterans Affairs, Veteran Population Projection Model 2016 (VetPop 2016).

United States® Census Bureau

U.S. Department of Commerce
U.S. CENSUS BUREAU
*census.gov*

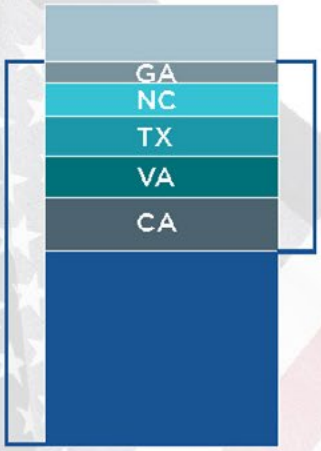
Source: 1980–2000 Censuses, and 2010 and 2018 American Community Survey 1-Year Estimates

FLORIDA

# Armed Forces Day: May 16, 2020

## Active Duty Service Members

**1,366,657**




**174,253*** Overseas

**13%** Overseas

**43%** Stationed in just five states

**1,192,404** Domestic

**44%** All other states

## Characteristics of Active Duty Service Members

**27 years** Median age

**52%** Percent who are married

**1 in 7** Proportion who are women

**1 in 3** Service members living in military quarters in the United States

**$40,700** Median income

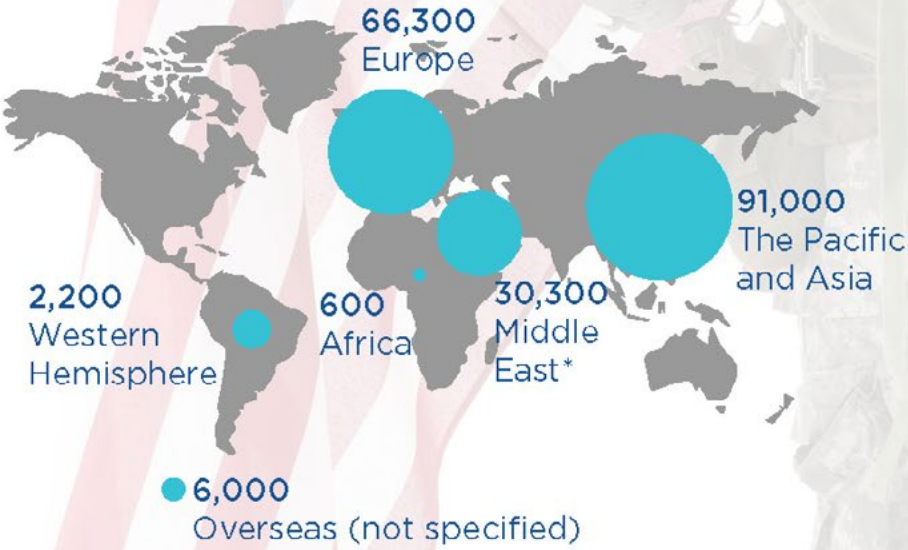
**6.4 years** Average length of service for enlisted personnel

**86,800** Service members in dual-military marriages

**642,000** Children under 18 who live in a household with an active-duty service member

**7 years old** Average age of children who live with an active-duty service member

## Where are U.S. service members serving overseas?




* Includes 2017 counts for Afghanistan, Iraq, and Syria, which are the latest available from the Defense Manpower Data Center. As a result, numbers by region will not add to the total number overseas for 2019.

Sources: U.S. Census Bureau, 2018 American Community Survey, 1-Year Estimates, and U.S. Department of Defense, Defense Manpower Data Center, number of active duty service members and number serving domestically and overseas: 2019, and years of service and dual military marriages: 2017 and 2018.

United States Census Bureau

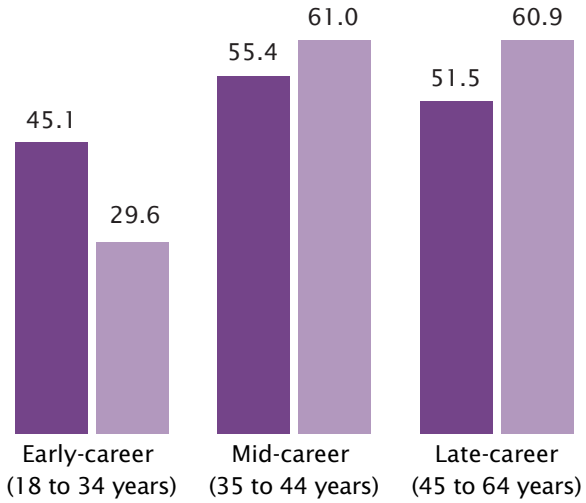
FLORIDA

# Life After the Military

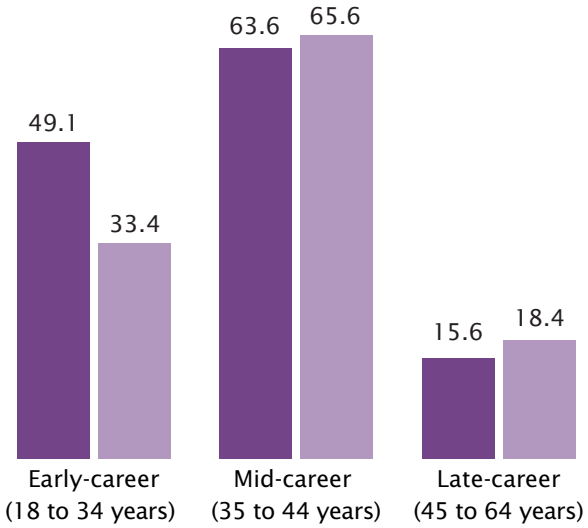
## Selected Characteristics of Female Veterans and Nonveterans by Age

Veterans Nonveterans

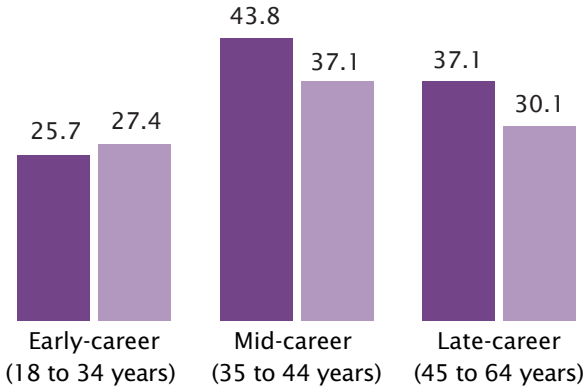
### Percent Married



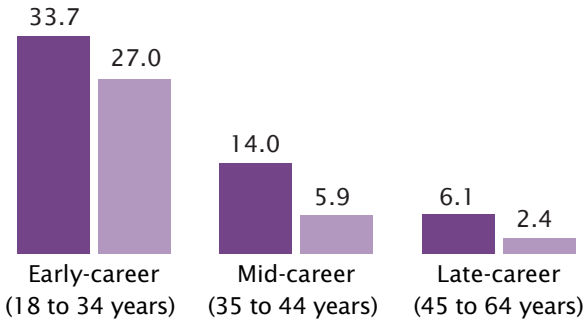

### Percent With Children in the Household




### Percent With a Bachelor's Degree or Higher

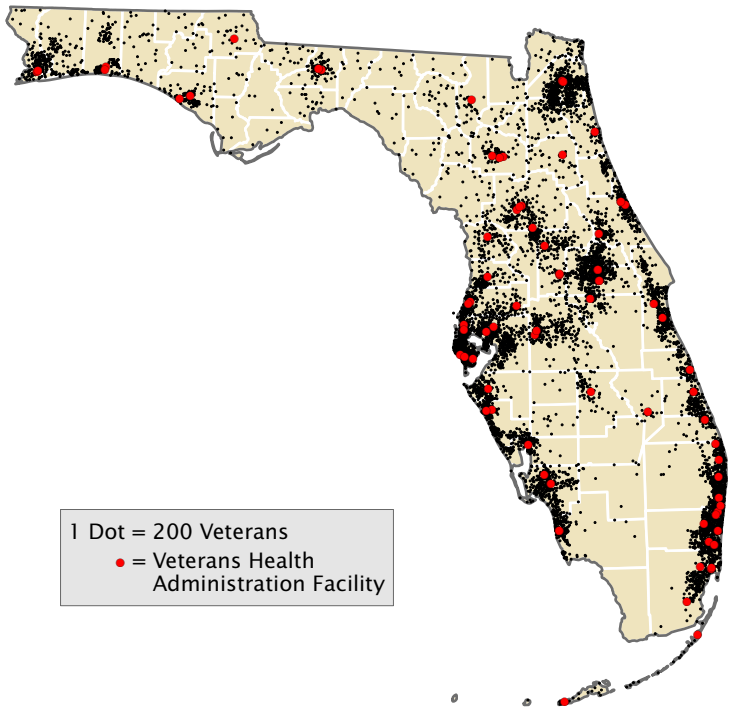



### Percent Enrolled in College




United States Census Bureau

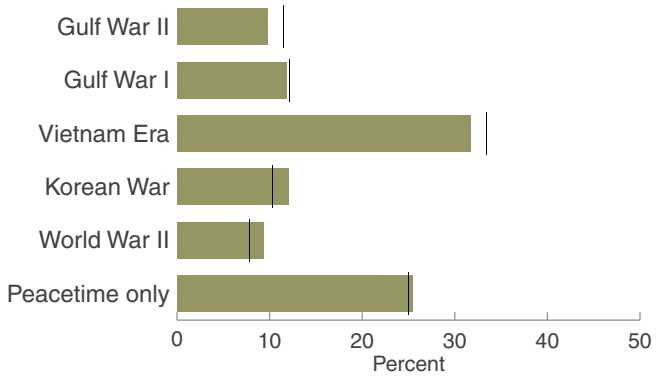
# Veteran Statistics | Florida



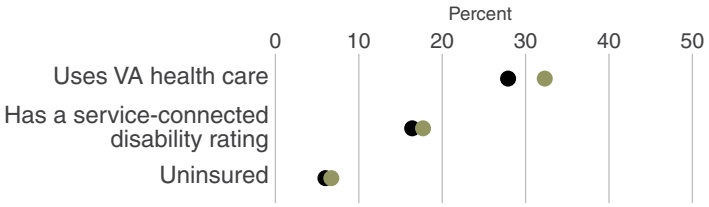

| | Florida | United States |
|---|---|---|
| **Veteran Population** | **1,569,406** | **21,369,602** |
| Percent female | 7.4 | 7.3 |
| Unemployment rate for veterans | 5.0 | 5.3 |
| Number of homeless veterans | 4,552 | 49,865 |
| Median household income (In 2014 inflation-adjusted dollars) | $58,190 | $61,884 |
| Number of VA* facilities | 81 | 1,356 |
| Number of veteran-owned businesses | 187,074 | 2,540,706 |

* VA = Department of Veterans Affairs

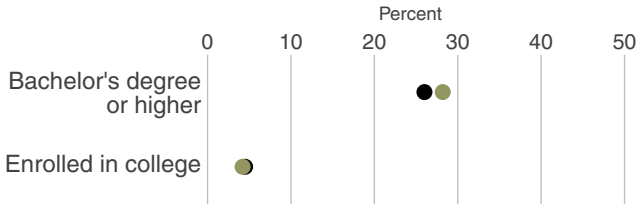
## Period of Service



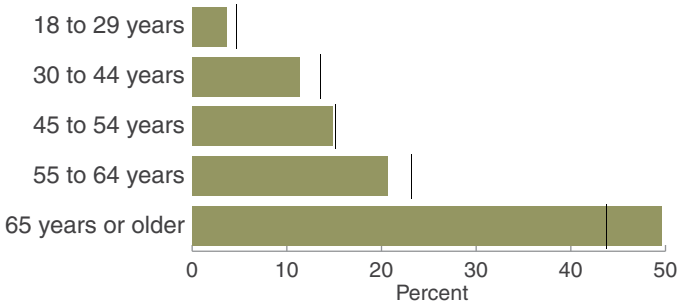

## Health Care



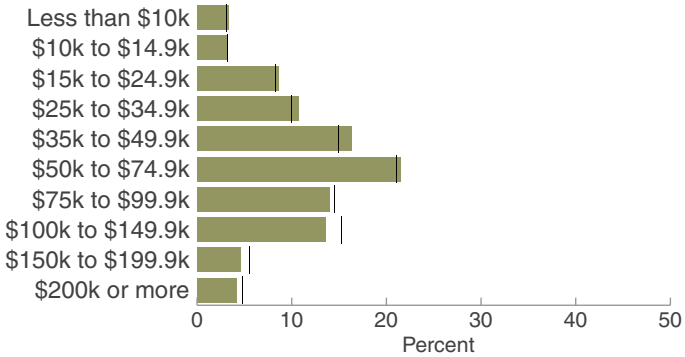

## Educational Attainment




## Age Distribution




## Household Income Distribution



# Indiantown Chamber Of Commerce Christmas Parade 2020

## SATURDAY, DECEMBER 12th, 2020

*LINEUP STARTS AT 3:00 PM PARADE STARTS AT 5:00 PM*

Place: Big Mound Park

15205 Indianmound Dr., Indiantown FL

Prior to the Parade hot dogs will be provided to anyone participating.

Find Your Masks and Line the Streets for Some

Socially Distant
Christmas Fun!

**Let's see where your imagination can take you!**

After the parade join us at the Indiantown Civic Center for

**PHOTOS WITH SANTA**

Cookies and Juice,
A Christmas Story by the fire
And lots of other holiday goodies

Indiantown CHAMBER of COMMERCE

INDIANTOWN VETERANS ASSOCIATION

VILLAGE OF INDIANTOWN FLORIDA

**Memorandum**

**TO:** Howard Brown, Village of Indiantown Manager

**FROM**: Code Compliance Officer

**DATE:** November 18th, 2020

**RE:** Code Compliance Bi-Monthly Update Summary

---

**Code Compliance Cases**

- Total code cases - 86
- Opened NAB cases - 20
- Opened during this reporting period - 30
- Opened by complaint received - 18
- Opened by inspector observations – 28
- Courtesy Notices issued – 20

**Top Five (5) Violations**

- Overgrown Properties
- Building Permit Violations
- Inoperable Vehicles
- Excessive Amounts of Trash/Debris
- Illegal Parking

**Illegal Snipe Signs and Right of Way Issues**

- Code collected 20 illegal snipe signs from public right of way.

**Coronavirus objectives**

- Providing facial coverings to citizens, and informing the public of any local, state, and national COVID-19 updates.

**Code Compliance Objectives**

- Vehicles Illegally Parked along the ROW – 10 Courtesy Notices Issued
- Community Clean-up sponsored by Martin County – December 3rd, 2020
- "Saturday Patrols" Top Violations – Building Permit Violations, and Inoperable vehicles
- "Community Sweeps" on Saturday, November 14th, 2020 – 20 Courtesy Notices issued
- Special Magistrate Hearing set for November 17th, 2020 – 19 Cases

- November Docket – 17 out of 19 Cases Complied!
- Special Magistrate Hearing set for December 15th, 2020 – 20 Cases

**Code Compliance Highlights**

- 30 NAB Cases have been successfully cleared and complied throughout the Booker Park community with violations under Sec. 67.201.A Overgrown weeds, undergrowth.

- Drainage issues observed along SW Seminole Drive, and SW 150th Street referred to the Public Works Department, and the Water-waste Water Utility Department.

- Illegal dumping observed along the right-of-way on SW Seminole Drive reported to the Public Works Department for removal.

- Case 20-065 McNeil Family – Overgrown property along SW 170th Avenue:
  Synopsis – The Code Compliance Department has received a complaint regarding an unidentified homeless person living within the wooded area along SW 170th Avenue. The property owner was notified, and the displaced citizen has since relocated from the property in question. The overgrown property has been completely cleared, and the owner has agreed to regularly maintain the vacant lot.

- Case 20-022 McKnight Family – Bat infestation along SW 169th Drive:
  Synopsis – The property has been demolished, and the nuisance wildlife has successfully been removed from the area.

- Special Hearing for Reconsideration – Case 20-021 Mr. / Mrs. Jackie Moore:
  Synopsis - The respondent has facilitated compliance, and as a result of the respondent's hardship throughout the COVID-19 pandemic the Special Magistrate has vacated the original lien of over $29,000.00 and the cost for prosecution will be $250.00.

**Florida Department of Revenue**
*Property Tax Oversight*

**Jim Zingale**
Executive Director

5050 West Tennessee Street, Tallahassee, FL 32399

floridarevenue.com

Month Day, 2020

Howard Brown Jr., Village Manager
Village of Indiantown
P.O. Box 398
Indiantown, Florida 34956

RE: Truth in Millage (TRIM) Certification

Dear Mr. Brown:

The Department of Revenue has reviewed the millage certification documents that your taxing authority submitted and has determined that the certification requirements of subsections 200.065(1)-(4), (6)-(12), (14) and (15), Florida Statutes, have been met. The Department has found no violation of the requirements of the listed subsections and accordingly accepts your certification as meeting the stated requirements.

This determination applies only to the Truth in Millage certification requirements in the listed subsections of section 200.065, Florida Statutes. The Department will send a determination regarding the maximum millage levy requirements of section 200.065(5), Florida Statutes, in a separate notice.

Sincerely,

Jim Zingale, Executive Director

RE/#53.08

Village of Indiantown
News Release

**For Immediate Release**
Saturday, November 14, 2020

**Contacts:**
Daniel Eick, Acting Public Information Officer, 772-233-0713
Howard W. Brown, Jr., AICP, ICMA-CM, 772-285-8732

# Indiantown Civic Club Community Gardens & Park Becomes a Reality

*Village Grant Seeds Free Indiantown Community Garden*

**Indiantown, FL** – Growing healthy fresh fruits and vegetables, engaging in physical activity, skill building, and creating green spaces are all benefits of a community garden. On Saturday, November 14, 2020, the Village of Indiantown celebrated alongside the Indiantown Civic Club in the start of a new community garden that will sow future harvests for Village residents interested in gardening.

The Village of Indiantown awarded the Indiantown Civic Club a $5,000 grant through the Indiantown Community Trust Fund to help create a free community garden. The grant will soon be used to install an irrigation system for the individual 5' x 10' garden plots, an electrical panel and fencing.

There will be 20 plots available to reserve after January 2021. The plots are free and will be available on a first-come, first-serve basis. Reservations and registration with Master Gardener Marisol Alers are required. Plots will be ready for planting as early as March.

"Thank you to all those who have helped to make this dream that Dick and I have had for years a reality," said Craig Bauzenberger, vice president/treasurer of the Indiantown Civic Club Community Gardens and Park.

For more information on the community garden and how to reserve a plot, visit the Indiantown Civic Center's Facebook page at https://www.facebook.com/Indiantown-Civic-Center-137062389683341. Indiantown Civic Club Community Garden and Park is a not-for-profit business operated by the Indiantown Civic Club and is located at the Indiantown Civic Center, 15675 SW Osceola Street, Indiantown, FL 34956.

##

*Indiantown is a rural community in Florida's Treasure Coast. First established in the early 1900s, then incorporated on December 31, 2017, Florida's youngest municipality hosts a diverse population of roughly 6,000 residents. While it may be small, its resident engagement is exemplary and its potential for community building and new business opportunity is large. The Village mission seeks to enable economic prosperity and business while building pride and cohesion through hands-on self-governance. www.indiantownfl.gov*

###

Village of Indiantown
News Release

**Para Publicación Inmediata**
14 de noviembre de 2020

**Contactos:**
Daniel Eick, Acting Public Information Officer, 772-233-0713
Howard W. Brown, Jr., AICP, ICMA-CM, 772-285-8732

# Los Jardines y el Parque Comunitarios del Club Cívico de Indiantown se Convierten en una Realidad

*Fondos de una Subvención del Pueblo Siembra Jardín Comunitario Gratuito*

**Indiantown, FL** –Cultivar frutas y verduras frescas y saludables, participar en actividades físicas, desarrollar habilidades y crear espacios verdes son todos los beneficios de un jardín comunitario. El sábado, 14 de noviembre de 2020, el Pueblo de Indiantown celebró junto con Indiantown Civic Club en el inicio de un nuevo jardín comunitario que sembrará futuras cosechas para los residentes del Pueblo interesados en la jardinería.

El Pueblo de Indiantown otorgó al Club Cívico de Indiantown una subvención de $5,000 a través del Fondo Fiduciario Comunitario de Indiantown para ayudar a crear un jardín comunitario gratuito. La subvención pronto se utilizará para instalar un sistema de riego para las parcelas de jardín individuales de 5 'x 10', un panel eléctrico y cercas.

Habrá 20 parcelas disponibles para reservar después de enero de 2021. Las parcelas son gratuitas y estarán disponibles por orden de llegada. Se requieren reservaciones y registro con Master Gardener Marisol Alers. Las parcelas estarán listas para plantar a partir de marzo.

“Gracias a todos los que han ayudado a hacer realidad este sueño que Dick y yo hemos tenido durante años”, dijo Craig Bauzenberger, vicepresidente / tesorero de los jardines y parques comunitarios del Club Cívico de Indiantown.

Para obtener más información sobre el jardín comunitario y cómo reservar una parcela, visite la página de Facebook del Centro Cívico de Indiantown en https://www.facebook.com/Indiantown-Civic-Center-137062389683341. Indiantown Civic Club Community Garden and Park es una empresa sin fines de lucro operada por Indiantown Civic Club y está ubicada en Indiantown Civic Center, 15675 SW Osceola Street, Indiantown, FL 34956.

##

*Indiantown es una comunidad rural en la Costa del Tesoro de Florida. Establecido por primera vez a principios de 1900, luego incorporado el 31 de diciembre de 2017, el municipio más joven de Florida alberga una población diversa de aproximadamente 6,000 residentes. Mientras el pueblo es pequeño, su compromiso con los residentes es ejemplar y su potencial para fomentar la comunidad y nuevas oportunidades comerciales es grande. Su misión busca habilitar la prosperidad económica y los negocios al tiempo que genera orgullo y cohesión a través del autogobierno práctico. www.indiantownfl.gov*

###

**SPECIAL MAGISTRATE**

**HEARING DOCKET**

**Tuesday, November 17, 2020 10:00 AM**

**Special Needs: If anyone attending this hearing requires a reasonable accommodation, please contact Susan Owens, Village Clerk, by telephone at (772) 597-8268 or by email at sowens@indiantownfl.gov at least 48 hours in advance. Appeal of Decision: If a person decides to appeal any decision made by the Special Magistrate with respect to any matter considered at this hearing, he or she will need a record of the proceeding, and for that purpose, may need to ensure that a verbatim record of the proceeding is made, which record includes any testimony and evidence upon which the appeal will be based.**

**Village of Indiantown**
**15516 SW Osceola Street, Suite C**
**Indiantown, Florida 34956**

**VIOLATION CASES**

| TAB | CASE # | OWNER'S NAME | PROPERTY CONTROL NUMBER | CODE INSPECTOR | REQ. ACTION | DISPOSITION |
|---|---|---|---|---|---|---|
| 1 | **20-052** | MCKNIGHT MILDRED | 14606 SW 169TH DR | | | |
| | | | | | | |
| 2 | **20-053** | HARRIS ISAAC E | 14607 SW 170TH AVE | | | |
| | | | | | | |
| 3 | **20-054** | WORD OF GOD CHURCH OF THE PENTECOAST | 14628 SW 170TH AVE | | | |
| | | | | | | |
| 4 | **20-055** | DELBRIGHT HOLDINGS INC | 14638 SW 170TH AVE | | | |
| | | | | | | |
| 5 | **20-056** | DELBRIGHT HOLDINGS INC | 14658 SW 170TH AVE | | | |
| | | | | | | |
| 6 | **20-057** | MCKNIGHT JOHN & COLLETTE F | 01-40-38-002-01600150-6 / 14676 SW 169 DR | | | |
| | | | | | | |
| 7 | **20-058** | MARITIM JEROME | 14685 SW 169TH DR | | | |
| | | | | | | |
| 8 | **20-059** | BE A MAN BUY LAND LLC | 14688 SW 170TH AVE | | | |
| | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 9 | **20-060** | HABITAT FOR HUMANITY OF MARTIN COUNTY | 14748 SW 170TH AVE | | | |
| | | | | | | |
| 10 | **20-061** | LOPEZ YOVANY JOEL LOPEZ Y LOPEZ MISSLIAN JULISSA | 14756 SW 169TH DR | | | |
| | | | | | | |
| 11 | **20-062** | HERBERT HENRY | 14763 SW 169TH AVE | | | |
| | | | | | | |
| 12 | **20-063** | DIAZ ALIESKY LUIS | 14783 SW 169TH AVE | | | |
| | | | | | | |
| 13 | **20-064** | MT ZION MISSIONARY BAPTIST CH | SW 170TH AVE/01-40-38-002-00600200-7 / Lot | | | |
| | | | | | | |
| 14 | **20-065** | MCNEIL LISA MAE MCNEIL ZANNIE LEE JR | 14828 SW 170TH AVE | | | |
| | | | | | | |
| 15 | **20-066** | MCNEIL LISA MAE MCNEIL ZANNIE LEE JR | 14838 SW 170TH AVE | | | |
| | | | | | | |
| 16 | **20-067** | IRREV H NYQUIST TRUST | 14867 SW 170TH AVE | | | |
| | | | | | | |
| 17 | **20-068** | HILL WILLIAM ALFRED ESTATE | 01-40-38-002-01600010-6/Lot | | | |
| | | | | | | |
| 18 | **20-069** | LEONARD OLGA M | 01-40-38-002-01600040-0/Lot | | | |
| | | | | | | |

Carolyn Timmann
Clerk of the Circuit Court & Comptroller
Martin County, Florida

November 3, 2020

Village of Indiantown
Howard Brown, Village Manager
PO Box 398
Indiantown, Florida 34956

NOV 05 2020

RE: 2020 Value Adjustment Board Petitions
Hearing date range 11/17/2020

Dear Mr. Brown:

In accordance with the provisions of Section 193.116(1), Florida Statutes, you are hereby advised that the Value Adjustment Board has received petitions to appeal the Property Appraiser's assessments of properties located in the Village of Indiantown taxing district.

Enclosed is a list outlining the pertinent hearing and ownership information for each parcel.

The hearings will be held remotely using the Zoom platform. The following are the meeting link and call-in information for this hearing.

https://us02web.zoom.us/j/5407138129?pwd=eTExa2hxS3JSL0kzVVBpVG1OYmJvZz09
or Call-In 1-646-558-8656

Meeting ID: 540 713 8129
Passcode: 2020

A representative from your municipality may attend the hearing(s). They will have an opportunity to be heard, if desired.

If you plan to attend a hearing, please contact this office at least 24 hours prior to the hearing date to verify that the relevant petition has not been withdrawn and remains on the schedule.

Sincerely,

Layla Ponders
Value Adjustment Board
VAB@MartinClerk.com
/lp
Enclosure

**VILLAGE OF INDIANTOWN**

# Value Adjustment Board

Martin, Florida
Scheduled Hearings
City Notice
2020 Tax Roll
**From 11/17/2020 to 01/05/2021**

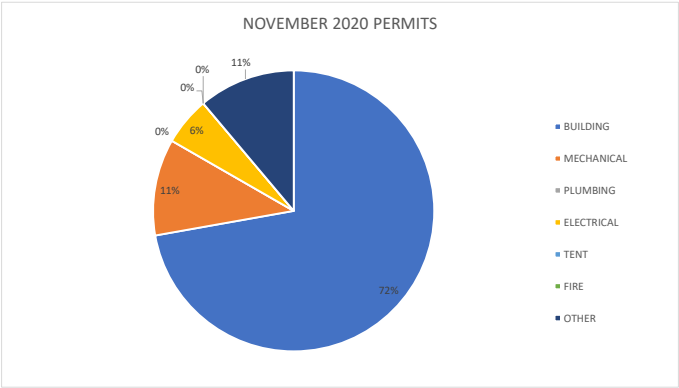
| Petition Type | Petition # | Parcel # | Notice Name | HearingTime | Room | Owner Name | Market Value | Taxable Value |
|---|---|---|---|---|---|---|---|---|
| **Hearing Date: 11/17/2020** | | | | | | | | |
| **Room: 2 --- Remote Hearing - Please See Attached for Hearing Link / Call-In Information** | | | | | | | | |
| DOR_2 | 2020-118 | 100060032666 | CAPITAL TAX SERVICES | 1:00 PM to 5:00 PM | 2 | KELLY TRACTOR | $901,595 | $899,926 |

**Total Hearings Scheduled: 1**

# 2020 BUILDING PERMIT REPORT

Prepared by: Permit Technician.
Date: November 17, 2020

| PERMIT NUMBER | FEE | CONSTRUCTION VALUE | ADDRESS | PARCEL NUMBER ID | DESCRIPTION | TYPE OF PERMIT | APPLIED | APPROVED | DATE OF LAST INSPECTION | COMPLETED DATE | HEALTH | REQUIRED INSPECTIONS ($89.50) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 232-2020 | $142.61 | $1,950.00 | 14738 SW Martin Ave | 05-40-39-004-020-00160-3 | Install new Handie Plank siding over existing wood siding | B | 11/2/2020 | 11/2/2020 | 11/3/2020 | 11/3/2020 | N/A | 1 |
| 233-2020 | $0.00 | | SW Carrier St. | N/A | Right-of-Way: Trencing across SW Carrier St. | O | 11/2/2020 | | | | N/A | 1 |
| 234-2020 | $412.82 | $15,000.00 | 15368 SW 153rd St | 05-40-39-006-017-00230-3 | Re-roof remove shingle bring deck to code and install metal roof | B | 11/2/2020 | 11/6/2020 | 11/17/2020 | | N/A | 3 |
| 235-2020 | $137.61 | $3,268.00 | 14380 SW Sand Wedge Dr. | 31-39-39-001-008-00050-0 | Install (10) Accordion Shutters | B | 11/3/2020 | 11/3/2020 | 11/12/2020 | 11/2/2020 | N/A | 1 |
| 236-2020 | $412.82 | $6,325.00 | 16387 SW Two Way | 31-39-39-001-016-00190-0 | 5V crimp metal Re-Roof | B | 11/3/2020 | 11/4/2020 | 11/17/2020 | | N/A | 3 |
| 237-2020 | $412.82 | $14,725.00 | 147961 SW Monroe Ave | 05-40-39-005-024-00070-3 | Remove existing shingle roof and replace with new metal roof | B | 11/3/2020 | 11/4/2020 | 11/17/2020 | | N/A | 3 |
| 238-2020 | $412.82 | $9,250.00 | 15861 SW 153 St | 05-40-39-005-024-00060-5 | Remove existing shingle roof and replace with new metal roof | B | 11/3/2020 | 11/4/2020 | 11/12/2020 | | N/A | 3 |
| 239-2020 | $412.82 | $102,724.00 | 16550 SW Warfield Blvd. | 36-39-38-001-000-00070-6 | Re-roof metal roof on (3) bldg. | B | 11/4/2020 | 11/6/2020 | | | N/A | 3 |
| 240-2020 | $275.21 | $17,400.00 | 16092 SW Indianwood Circle | 31-39-39-01-007-00220-0 | Putting back existing electrical devices and fixtures | E | 11/4/2020 | 11/6/2020 | | | N/A | 1 |
| 241-2020 | $412.82 | $1,900.00 | 14943 SW Johnston Ave. | 05-40-39-003-012-00130-8 | Re-Roof Replace shingles with metal roof | B | 11/5/2020 | 11/6/2020 | | | N/A | 3 |
| 242-2020 | $143.25 | $2,000.00 | 16108 SW Five Wood Way | 31-39-39-001-011-00090-0 | Screen room addition to carport | B | 11/6/2020 | 11/9/2020 | | | N/A | 1 |
| 243-2020 | $142.61 | $2,000.00 | 14467 SW Martin Ave | 05-40-39-004-019-00240-9 | Add fence to property | B | 11/9/2020 | | | | N/A | 1 |
| 244-2020 | $143.25 | $3,500.00 | 14658 SE Martin St | 05-40-39-004-020-00120-2 | A/C Change-out | M | 11/12/2020 | 11/12/2020 | | | N/A | 1 |
| 245-2020 | $143.25 | $6,000.00 | 16500 SW Warfield Blvd. | 06-40-39-001-010-00010-7 | A/C Change-out | M | 11/12/2020 | 11/17/2020 | | | N/A | 1 |
| 246-2020 | $412.82 | $9,875.00 | 16245 SW Indianwood Cir. | 31-39-39-001-008-00150-0 | Re-roof: Remove Shingle roof. Install 5V Metal Roof | B | 11/12/2020 | 11/16/2020 | | | N/A | 3 |
| 247-2020 | $137.61 | $2,400.00 | 16092 SW Indianwood Cir. | 31-39-39001-007-00220-0 | Window Replacement | B | 11/12/2020 | 11/17/2020 | | | N/A | 1 |
| 248-2020 | $0.00 | | SW Adams Ave. | N/A | Right-of-Way: replace exiting wood pole with concrete and transfer existing utilities | O | 11/13/2020 | | | | N/A | 1 |
| 249-2020 | $280.21 | $133,585.00 | 20646 SW Citrus Blvd | 33-39-39-000-000-00010-5 | New Hanger | B | 11/17/2020 | 11/17/2020 | | | N/A | 2 |
| | | | | | | | | | | | N/A | |
| | | | | | | | | | | | N/A | |
| | | | | | | | | | | | N/A | |
| | | | | | | | | | | | N/A | |
| | | | | | | | | | | | N/A | |
| | | | | | | | | | | | N/A | |
| | | | | | | | | | | | N/A | |
| Grand Total | $4,435.35 | $331,902.00 | | | | | | | | | | |




| Permits Application Submitted & Approved | |
|---|---|
| Building Permit (B) Total | 13 |
| Mechnical Permit (M) Total | 2 |
| Plumbing Permit (P) Total | 0 |
| Electrical Permit ( E ) Total | 1 |
| Tent Permit ( T ) Total | 0 |
| Fire Permit ( F ) Total | 0 |
| Other Permit ( O ) Total | 2 |
| **Grand Total of Permits** | **18** |

| Funds Received For Permits | |
|---|---|
| Village Building Permit Fee | $4,435.35 |
| Right of Way Use Permit - Surity Bond | |
| **Grand Total** | **$4,435.35** |

| Construction Project Values For the Month | |
|---|---|
| Construction Value | $331,902.00 |
| | |
| **Grand Total** | **$331,902.00** |

| New Housing Units | | |
|---|---|---|
| **Type of Structure** | **Valuation of Construction** | **Qty.** |
| Single-Family Dwelling | | 0 |
| Multi-Family Dwelling | | 0 |
| New Commercial Building | | 0 |
| **Grand Total** | | **0** |

# Bi Monthly Report Planning & Zoning Division

18-Nov-20

**PROJECT NAME: Ramirez**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Pre-Application | Bruno and Olga Ramirez | 05-40-39-006-015-00120-0 | Commercial Plaza with insulated concrete form | 7-16-20: Staff report complete; await formal application |

**PROJECT NAME: Parkview Apartments**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Pre-Application | Atway and Sehayik | SW Adams/SW 153rd | Two-Story 36 unit live/work units | Minor Site Plan Application has been submitted. |

**PROJECT NAME: Casa Bella**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Administrative Amendment | Atway and Sehayik | 05-40-39-005-025-00010-3 | 10 unit live/work multi-family | Under construction |

**PROJECT NAME: Green Carbon Solutions**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Pre-Application #2 | Martin Ellis | Venture Park PUD<br>lots 20-23 | Carbon Production Facility +50,000 sf | 8-30-20: Staff report Complete. Await formal application for Major Site Plan +50,000 sf; awaiting Major Site Plan Application |

**PROJECT NAME: Clarke, Sylvester**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Pre-Application | Sylvester Clarke | 14829 SW<br>Dr. Martin L. King Dr. | Renovation of concrete building and paved parking | 8-6-20: Staff report Complete; Await formal application for Minor Site Plan |

**PROJECT NAME: BioMedical**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Minor Final Site Plan | Biomedical Industrial Park LLC | 06-40-39-001-007-00149-0 | 20,000 sf industrial building for biomedical research (eye drops) | 2-6-20: Meeting with applicant's engineer to discuss comments; Await re-submittal (Staff report completed 10-30-19) |

**PROJECT NAME: Venture (Industrial) Park PUD**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| FLUM Amendment | Paul Filipe | Lots 8-12; Lots 21-24; Preservation areas 1 and 2; Lake Tract | Designate annexed parcels to Light Industrial to be consistent with other parcels in PUD | 9-10-20: Transmittal hearings LPA and Village Council<br>tentative second reading date: January 14, 2021 |
| PUD 3rd Amendment with Master/Final Site Plan | Paul Filipe | SR 710/SW Fox Brown Road | Revises timetable and PUD Special Conditions- Eliminate "permit-ready" process | 9-10-20: 1st Staff report released<br>tentative second reading date: January 14, 2021 |

**PROJECT NAME: Tractor Supply Company**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Pre-application | Dynamic | Warfield Blvd. and Indianwood Drive | Build a showroom for tractors with outside display | 9-17: Applicant has a pre-application meeting with FDOT for access management request Warfield Blvd.; 9-2-20: Met with applicants to discuss the proposed project. They plan to submit a pre-application soon. |

**PROJECT NAME: Indiantown Go Karts**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Pre-application | CSV Palm Beach Inc, | 001-004-00010-0 | Build a go cart track with track, office, repair shop and associated parking.. | 9-17: Pre-application meeting; Applicant needs to submit the application fee and full size plans to Village. Address provided 9-9-20 |

**PROJECT NAME: Tractor Supply Co.**

| Application Type | Applicant | Address | Request | Status |
|---|---|---|---|---|
| Pre-application | Hix Snedecker Companies | 06-40-39-000-000-00030-5<br>NW corner of SW Warfield Blvd and Indianwood Drive | Major Site Plan approval to construct a 22,433 sq. ft. commercial building | 11-17-20: Pre-application meeting held |

2020 Florida Recreation Development Assistance Program

# Big Mound Park

## Village of Indiantown

OCTOBER 15, 2020

## 2. PROJECT INFORMATION

**A.** Name of Project: Big Mound Park

**B.** Project Type (Check One): Project cannot be a combination of acquisition and development

**Acquisition:** ☐

**Development:** ☑

☑ On land owned by applicant

☐ On land currently under site control by applicant

Date site control expires: _____

**Trail Construction:** ☐

☐ On land owned by applicant

☐ On land currently under site control by applicant

Date site control expires: _____

**Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (October 15, 2020).**

- **School board property is ineligible** either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). **If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.**

**(Tab as Exhibit "N")**

**C.** PROJECT LOCATION:

Street Address: 15025 SW Indian Mound Dr.

City: Indiantown County: Martin Zip Code: 34956 - 3210

GIS Coordinates: Latitude: 27.023280 Longitude: -80.457880

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified (Visit website for example).**

   **(Tab as Exhibit "K")**

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

   **(Tab as Exhibit "L")**

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

   **(Tab as Exhibit "M")**

**D.** LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:
This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: Gayle Harrell Senate District Number: 25

State Representative: MaryLynn "ML" Magar House District Number: 82

**E.** TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 21.5

**F.** DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.

**1)** For Development Projects:

**(a)** Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

A description of the project is attached.

**(b)** Indicate if a natural spring is located on project site: ☐ Yes ☑ No

**(c)** Indicate if there is public access to the park either through an existing street or easement: ☑ Yes ☐ No

Describe Public Access:

The project site is accessible via SW Indian Mound Dr.

**(If additional room needed - Tab as Exhibit "P")**

**2)** For Acquisition Projects: (in addition to the above information)

**(a)** If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

**(If additional room needed - Tab as Exhibit "P")**

## 3. FINANCIAL INFORMATION

**GRANT MATCH RATIOS:** (Based on the grant cap of $200,000)

| Project Cost | State Share | Grantee Share |
|---|---|---|
| $50,000 or less | 100% | 0% |
| $50,001 to $150,000 | 75% | 25% |
| $150,001 up to $400,000 | 50% | 50% |

Project Cost = State Share + Grantee Share

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. **The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than $400,000 for the purpose of this application.**

**A.** FRDAP Funds Requested (State Share) Line A $ 200,000.00

**B.** Local Funds Available: (Grantee Share)

1. Cash: Line B $ 0.00
2. In-Kind: Line C $ _____
3. Land Value: Line D $ _____

**If property is developed, land value CANNOT be used as a match.**

Total Local Match: Line E $ 0.00
Sum of lines B, C and D

**C.** Total Cost of Proposed Project: Line F $ 200,000.00

**Sum of Lines A and E**
**(Should not total more than $400,000)**

**(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at http://dep.state.fl.us/lands/Land_and_Recreation/Land_Recreation.htm).**
**(Tab as Exhibit "O")**

**D.** PROJECT WORK PLAN (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND ACQUISITION):

On page 7 & 8 as attachment 1, list the project Work Plan for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.

**Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 7 &8 of this application. The site plan must correlate with the project boundary map and work plan elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 7 & 8) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 17 of this application. Also identify different FRDAP phases on the site plan and any LWCF phases.**

**DEVELOPMENT PROJECTS:**

**PRIMARY RECREATION AREAS AND FACILITIES:** Primary facilities include all recreation facilities and opportunities. **Primary cost must be equal to or greater than fifty percent (50%) of the total cost.** Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).

**SUPPORT FACILITIES AND IMPROVEMENTS:** Support facilities are facilities which cannot stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.

**ACQUISITION PROJECTS:**

If acquisition project, on page 7 & 8, list the project work plan for the acquisition phase of the project.

**(Tab as Exhibit "H")**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP)**
**DEVELOPMENT**
**PROJECT BUDGET DETAIL**

**Project Name:** Big Mound Park

**Grantee Name:** Village of Indiantown

The project reimbursement is limited to one (1) invoice upon completion of all Project Elements listed below and submittal of all Deliverables and required documentation identified in the table below. Completion Documentation required prior to Reimbursement Request.

**Project Tasks, Deliverables and Required Documentation**

| **Task #1:** Development of: Big Mound Park | **Amount of Costs to be Paid with Grant Funds** | **Amount of Costs to be Paid with Grantee Match** | **Deliverables and Documentation To Be Submitted Upon Completion And Before Reimbursement Can Be Approved** |
|---|---|---|---|
| (List each **Primary** project element)<br><br>Soccer Fields (REN) | Provide Budget Detail<br><br>$195,000 | Provide Budget Detail | Project Completion Certification<br><br>Final as-built site plan<br><br>Florida Recreation and Parks Inventory Form<br><br>Color Photographs of Project<br><br>Notice of Limitation of Use<br><br>Boundary Survey |

| | | | |
|---|---|---|---|
| (List each **Support** project element)<br>Landscaping (NEW)<br><br>*All work will be completed in accordance with the approved plans. | $5,000 | | |
| **TOTALS:** | **$** 200,000.00 | **$** 0.00 | |

**Performance Standard:** Approval of deliverables is based upon review for compliance with the requirements for funding under the Florida Recreation Development Assistance Program (FRDAP); approved plans and application approved for funding.

**INSTRUCTIONS FOR COMPLETING PROJECT WORK PLAN:**

**DELIVERABLES/ELEMENTS/WORK TO BE COMPLETED:** Identify **ALL** elements that will be completed under this Agreement.

**DELIVERABLE/ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT:** Must provide a budget for each element and identify the expense category and budget detail. Provide description of the costs as follows: **Salaries**: identify the position title/hourly rate/# of hours to complete the deliverable; **Fringe benefits:** identify the % used to calculate the fringe benefits; **Contractual Services:** identify what service will be paid for under the contract for services; **Equipment:** the purchase of equipment is not allowed under this Agreement, the rental of equipment is the only costs allowed that are associated with equipment; **Supplies and Materials:** identify what supplies/materials will be purchased; **Other** costs: identify what other costs are being requested (such as printing costs, other costs that do not fit into the other established cost categories (salaries, fringe benefits, equipment, supplies, indirect, contractual services); Indirect Costs: identify the percentage that is used for the indirect being claimed for reimbursement (cannot exceed 15% unless prior approval has been obtained by the Department)..

**MATCH AMOUNT TO BE CLAIMED:** The same level of detail must be provided for match as for reimbursement.

**DOCUMENTATION/DELIVERABLES TO BE SUBMITTED UPON COMPLETION:** All of these deliverables must be submitted before final reimbursement can be processed.

**Completion Documentation required prior to Reimbursement**

## PART II — EVALUATION CRITERIA

## GENERAL CRITERIA

### 1. CAPITAL IMPROVEMENT PLAN

**A.** Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

**Provide:**
1) A letter from the agency's city or county manager certifying the five year capital improvement schedule is **officially adopted and date adopted. Project will not receive points if letter is not submitted and does not state the date CIP was adopted.**

**- AND -**

2) A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) **Please highlight project name, amount and year**.

**(20 points)**

☑ Yes ☐ No

**--- OR ---**

**B.** Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

**Provide:** a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must **clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.**

**(10 points)**

☐ Yes ☐ No

**(Tab as Exhibit "A")**

### 2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

**A.** Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. Use the **OUTDOOR RECREATION IN FLORIDA-2008 (Chapter 6 & 7). Provide quotations or other appropriate references with explanations to justify the correlation**. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.

**(Tab as Exhibit "B") (4 points)**

PLEASE SEE EXHIBIT "B"

**B.** 2008 Relative Need Index by Region

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 7 & 8 of this application:

**(7 points)**

_____I Saltwater Beach Activities* Baseball or Softball * Picnicking *Football Outdoor Swimming Pool Use * Saltwater Non-Boat Fishing * Golf RV / Trailer Camping * Freshwater Boat Ramp Use * Soccer or Rugby

_____II Saltwater Beach Activities * Nature Study * Historical or Archeological Sites Baseball or Softball * Picnicking * Freshwater Boat Ramp Use * Football Hunting * Horseback Riding * Outdoor Swimming Pool Use

_____III Football * Picnicking * Nature Study * Soccer or Rugby * Baseball or Softball Horseback Riding * Outdoor Basketball * RV / Trailer Camping Freshwater Boat Ramp Use * Bicycle Riding – Unpaved Trails

_____IV Historical or Archeological Sites * Baseball or Softball * Football Saltwater Beach Activities * Picnicking * Outdoor Swimming Pool Use * Outdoor Basketball * Nature Study * Golf * Soccer or Rugby

_____V Picnicking * Football * RV / Trailer Camping * Nature Study * Baseball or Softball Bicycle Riding - Unpaved Trails * Outdoor Basketball * Soccer or Rugby Horseback Riding * Outdoor Swimming Pool Use

_____VI Picnicking * RV / Trailer Camping * Football * Baseball or Softball Outdoor Swimming Pool Use * Nature Study * Historical or Archeological Sites Outdoor Basketball * Saltwater Beach Activities * Soccer or Rugby

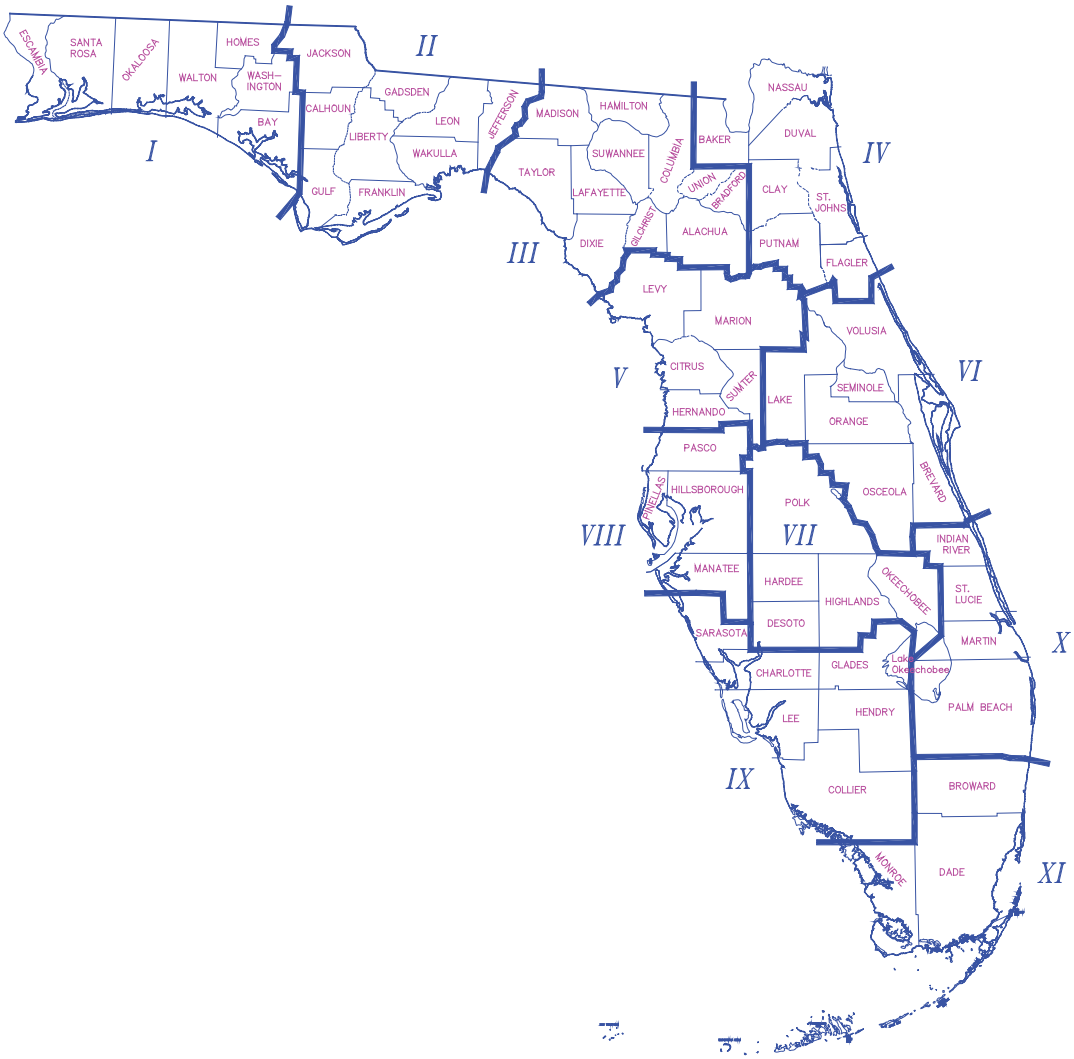
_____VII RV / Trailer Camping * Picnicking * Baseball or Softball * Outdoor Swimming Pool Use Nature Study * Freshwater Boat Ramp Use * Football * Golf * Horseback Riding Outdoor Basketball

_____VIII Picnicking * RV / Trailer Camping * Baseball or Softball * Football * Outdoor Swimming Pool Use Saltwater Beach Activities * Golf * Outdoor Basketball * Outdoor Tennis * Soccer or Rugby

_____IX Picnicking * RV / Trailer Camping * Saltwater Beach Activities * Outdoor Swimming Pool Use Golf * Football * Nature Study * Baseball or Softball * Outdoor Tennis * Historical or Archaeological Sites

_✓_X Football * Golf * Baseball or Softball * Outdoor Swimming Pool Use * Picnicking * Outdoor Tennis Saltwater Beach Activities * Outdoor Basketball * RV / Trailer Camping * Soccer or Rugby

_____XI Outdoor Swimming Pool Use * Picnicking * Football * Baseball or Softball * Saltwater Beach Activities * Outdoor Tennis * Golf * Outdoor Basketball * Saltwater Non-Boat Fishing * RV / Trailer Camping



## 3. PUBLIC PARTICIPATION

Indicate which of the following apply **(Check ALL that apply**):
(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately** to receive each set of points. **Meetings also must be held prior to the application submittal.**)

_____A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. **If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.**

**(Tab as Exhibit "C-1") (10 points)**

_____B. The project was discussed at a **regularly** scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. Provide **a copy of the minutes** of the advisory board meeting(s) where **this project** was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. **CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.**

**(Tab as Exhibit "C-2") (7 points)**

_____C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. Provide documentation (**minutes from the meeting which the project was discussed** with date or thank-you letter from an organization, association, etc.) showing that presentations **regarding this project** were made to community organizations or groups **OR** provide a **copy of the survey, who surveyed** and **summary of the results**. **Letters of support are not acceptable to receive points.**

**(Tab as Exhibit "C-3") (4 points)**

## 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: **(Check ONLY one)**:

Provide **a brief description** of how development, programming and maintenance will be provided and **a copy of an agency organizational chart. Must provide both to receive points.**

_____The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.

**(Tab as Exhibit "D") (6 points)**

_____The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.

**(Tab as Exhibit "D") (4 points)**

_____The applicant has other means of providing facility development, programming and maintenance.

**(Tab as Exhibit "D") (2 points)**

## 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity **(within the current or past 3 years)** in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the **development/construction** of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between either parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

**(A management or maintenance agreement is not acceptable.)**

_____Yes _____No

**(Tab as Exhibit "E") (3 points)**

## 6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is **outside the project boundary. Indicate on the site plan the project trail/connection and name and location of existing trail(s) outside the boundaries.**

_____Yes _____No

**(Tab as Exhibit "G") (5 points)**

**DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)**

**1. NEW DEVELOPMENT**

List the existing facilities/improvements on the project site. Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (**If undeveloped, state None**). The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. **Identify and color code different funding phases from the existing facilities.**

**(Tab as Exhibit "G") (5 points, if undeveloped)**

Soccer Fields, Baseball Fields, Basketball Courts, Playground, Picnic Facility, Parking, Restrooms

**2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

**A)** List the facilities which are addressed on page 7 & 8 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida" effective December 1995. (See attached pages 22-26 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) **(If developing trails, must have separate trails to receive separate points.**

**(Maximum 30 points)**

Soccer Fields (REN)
Landscaping (NEW)

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled "**1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA"**. Use the table below to determine in which priority funding need ranking the project falls**. (Check ONLY one):**

_____☑_____ Highest Priority Funding Need **(13 points)**

_____☐_____ Second Highest Priority Funding Need **(8 points)**

| | | |
|---|---|---|
| **Population Density 1 – Population Under 10,000** | **Rank 1**<br>**Rank 2** | **Construction**<br>**Renovation** |
| **Population Density 2 – Population 10,000 to 24,999** | **Rank 1**<br>**Rank 2** | **Renovation**<br>**Construction** |
| **Population Density 3 – Population 25,000 to 49,999** | **Rank 1**<br>**Rank 2** | **Construction**<br>**Renovation** |
| **Population Density 4 – Population 50,000 to 99,999** | **Rank 1**<br>**Rank 2** | **Construction**<br>**Renovation** |
| **Population Density 5 – Population 100,000 and Over** | **Rank 1**<br>**Rank 2** | **Renovation**<br>**Construction** |

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

**Part III – Supporting Documents**

**POPULATION DENSITIES**

**Outdoor Facility Needs Ranked by Priority Index: Population Density 1**

| Rank | Renovation | | Construction | | |
|---|---|---|---|---|---|
| | Facility | Points | Facility | Points | |
| 1 | Playgrounds | 6 | Baseball Fields | 6 | **Cluster I** |
| 2 | Support Facilities | 5 | Softball Fields | 5 | |
| 3 | Tennis Courts | 5 | Playgrounds | 5 | **Cluster II** |
| 4 | Rest Rooms | 5 | Rest Rooms | 5 | |
| 5 | Picnic Facilities | 4 | Support Facilities | 4 | |
| 6 | Baseball Fields | 4 | Soccer Fields | 4 | |
| 7 | Basketball Courts | 4 | Basketball Courts | 4 | **Cluster III** |
| 8 | Softball Fields | 4 | Bike Trails | 4 | |
| 9 | Swimming Pools | 4 | Swimming Pools | 4 | |
| 10 | Boating Facilities | 4 | Tennis Courts | 4 | |
| 11 | Fishing Piers | 3 | Picnic Facilities | 3 | |
| 12 | Camping | 3 | Handball Courts | 3 | |
| 13 | Handball Courts | 3 | Fishing Piers | 3 | **Cluster IV** |
| 14 | Football Fields | 3 | Football Fields | 3 | |
| 15 | Soccer Fields | 3 | Boating Facilities | 3 | |
| 16 | Beach Access | 2 | Exercise Trails | 2 | |
| 17 | Historical Facilities | 2 | Camping | 2 | |
| 18 | Shuffleboard Courts | 2 | Beach Access | 2 | **Cluster V** |
| 19 | Nature Trails | 2 | Historical Facilities | 2 | |
| 20 | Other | 2 | Shuffleboard Courts | 2 | |
| 21 | Golf Courses | 2 | Nature Trails | 2 | |
| 22 | Bike Trails | 1 | Golf Courses | 1 | |
| 23 | Exercise Trails | 1 | Hiking Trails | 1 | **Cluster VI** |
| 24 | Hiking Trails | 1 | Horse Trails | 1 | |
| 25 | Horse Trails | 1 | Other | 1 | |

Population Density 1 - Population Under 10,000

# Table of Contents


A Capital Improvement Program

B SCORP

C Community Support

D Organizational Chart

E Cooperative Agreement

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G Site Plan

H Greenways and Trails

I Greenways Letter

J Greenway Plan

K Boundary Map

L Photographs

M Map and Directions

N Site Control Documentation

P Project Description

O REDI Waiver

**VILLAGE OF**
# INDIANTOWN

15101 SW 169th Avenue, Indiantown, Fl. 34956 (772) 597-9900
Mailing Address: P.O. Box 398 Indiantown, Fl. 34956
www.indiantownfl.gov

October 15, 2020

Ms. Linda Reeves
Program Administrator
Florida Department of Environmental Protection
3900 Commonwealth Boulevard, MS 585
Tallahassee, Florida 32399-3000

Re: Village of Indiantown Current Capital Improvement Plan

Dear Ms. Reeves:

The Village of Indiantown is pleased to provide you with a copy of the adopted Capital Improvement Plan which was adopted on September 26, 2019. The improvement of Big Mound Park, which is included in the plan, is one of the Village's most important recreational priorities.

Should you have any questions, please do not hesitate to call.

Sincerely,

Howard Brown Jr

Howard W. Brown, Jr.
Village Manager

# CAPITAL IMPROVEMENTS FUND

# FY 2021-2025 CAPITAL IMPROVEMENT

| Proposed Project<br><br>Parks & Recreation | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | Total |
|---|---|---|---|---|---|---|
| Big Mound Park Improvements | 50,000 | 261,000 | 111,000 | 160,000 | 350,000 | 932,000 |
| Post Family Park Improvements | 35,000 | 45,000 | - | 105,000 | - | 185,000 |
| Booker Fire Station/Park Sports Field Improvements | 5,000 | 45,000 | 350,000 | 25,000 | - | 425,000 |
| **Parks & Recreation Total** | **90,000** | **351,000** | **461,000** | **290,000** | **350,000** | **1,542,000** |

**Big Mound Park**
**Village of Indiantown**

*The FRDAP project will further the following goals from the 2019 SCORP:*

**● Goal 1-1: Increase the promotion of active and healthy lifestyles in the outdoors.**
The renovation of the soccer fields at Big Mound Park will address a growing need for the community. The popularity of the fields has led to increase use. Once complete the project will allow for additional play time. This outdoor activity will increase personal health and overall quality of life.

**● Goal 1-2: Increase the number the recreation facilities, programs and opportunities in urban areas and rural communities.**

The Village is in need for more recreational facilities specifically soccer fields. Since recently incorporating Indiantown has focused on increasing the level of service for the traditional underserved community. As the largest recreational facility, Big Mound Park is able to best accommodate this growth.

**● Goal 2-1: Promote the diversity of recreation participants through the development of inclusive and welcoming programs and facilities.**
The project will provide a recreational element that is popular with the diverse population of the Village. Soccer is the most popular sport and attracts large numbers of residents. The new fields at Big Mound Park will provide a location for the community to come together in an inclusive manner.

**● Goal 3-1: Promote the economic benefits of outdoor recreation and ecotourism in Florida.**
The Village is designated a REDI community and all improvements to the park system will further their efforts at economic development. Attractive parks not only bring more people to the community but also lead to a sense of pride that resonates through the community increasing prosperity.

# INDIANTOWN WARRIORS YOUTH SOCCER CLUB

October 15, 2020

Albie Scoggins
Parks Superintendent
Village of Indiantown
16650 SW Warfield Blvd.
Indiantown, FL 34956

Dear Mr. Scoggins,

Thank you for presenting your plans for Big Mound Park. Our organization supports your efforts to secure a Florida Recreation Development Assistance Program Grant in the amount of $200,000. We believe that improvements to Big Mound Park will greatly benefit our community.

Should I be able to assist you in anyway, please do not hesitate to contact me.

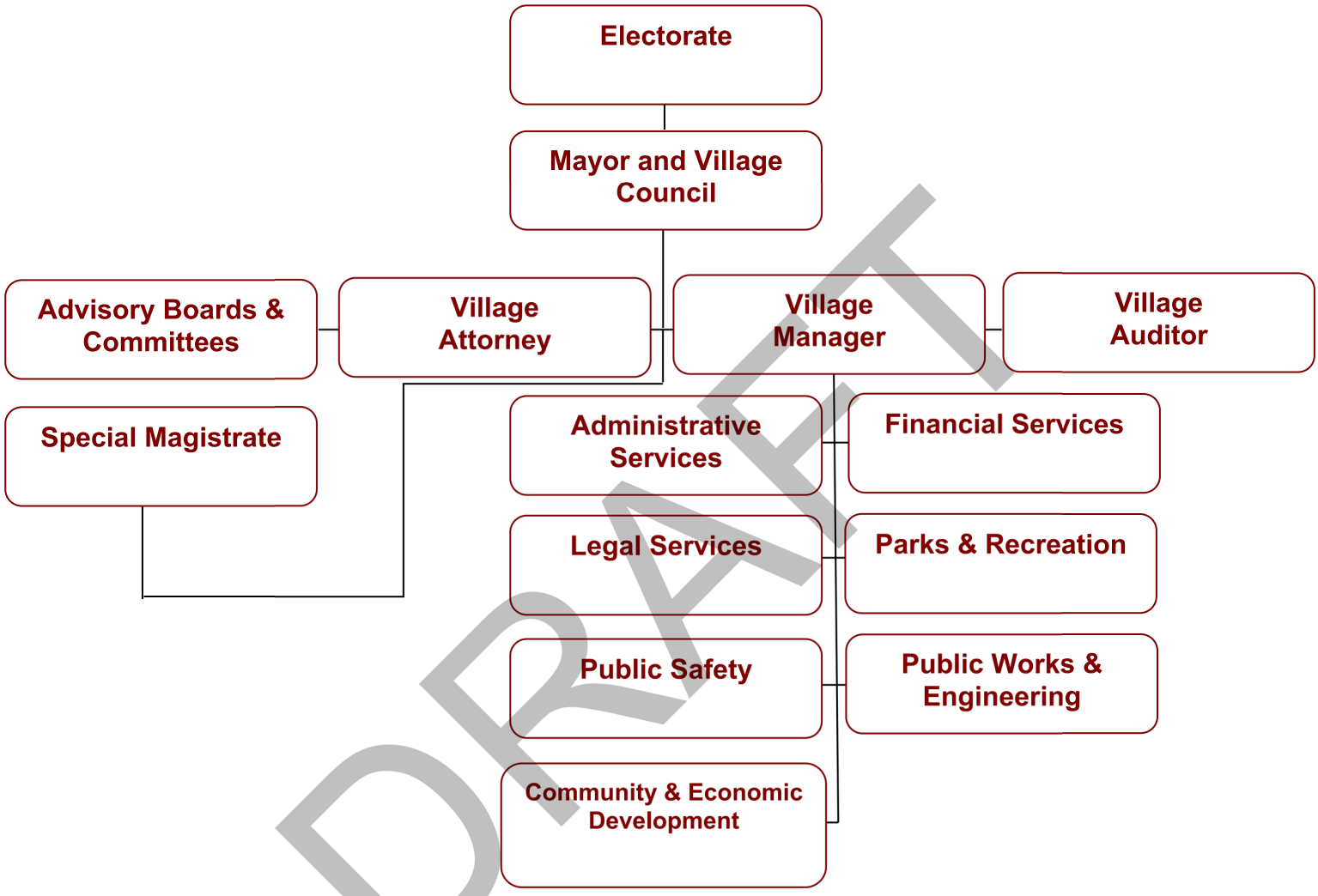
Sincerely,

Angelina Perez
Indiantown Warriors Youth Soccer

## DEVELOPMENT PROGRAMING AND MAINTENANCE

The Village of Indiantown, through charter is committed to maintaining all public facilities located inside its jurisdiction. Any facility including Big Mound Park will be maintained and operated as to best meet the needs of the town's residents and guests. The Village has a full time Parks & Recreation Department that is in charge of maintaining designated facilities, including Big Mound Park. Please see the organizational chart provided.

# ORGANIZATIONAL CHART



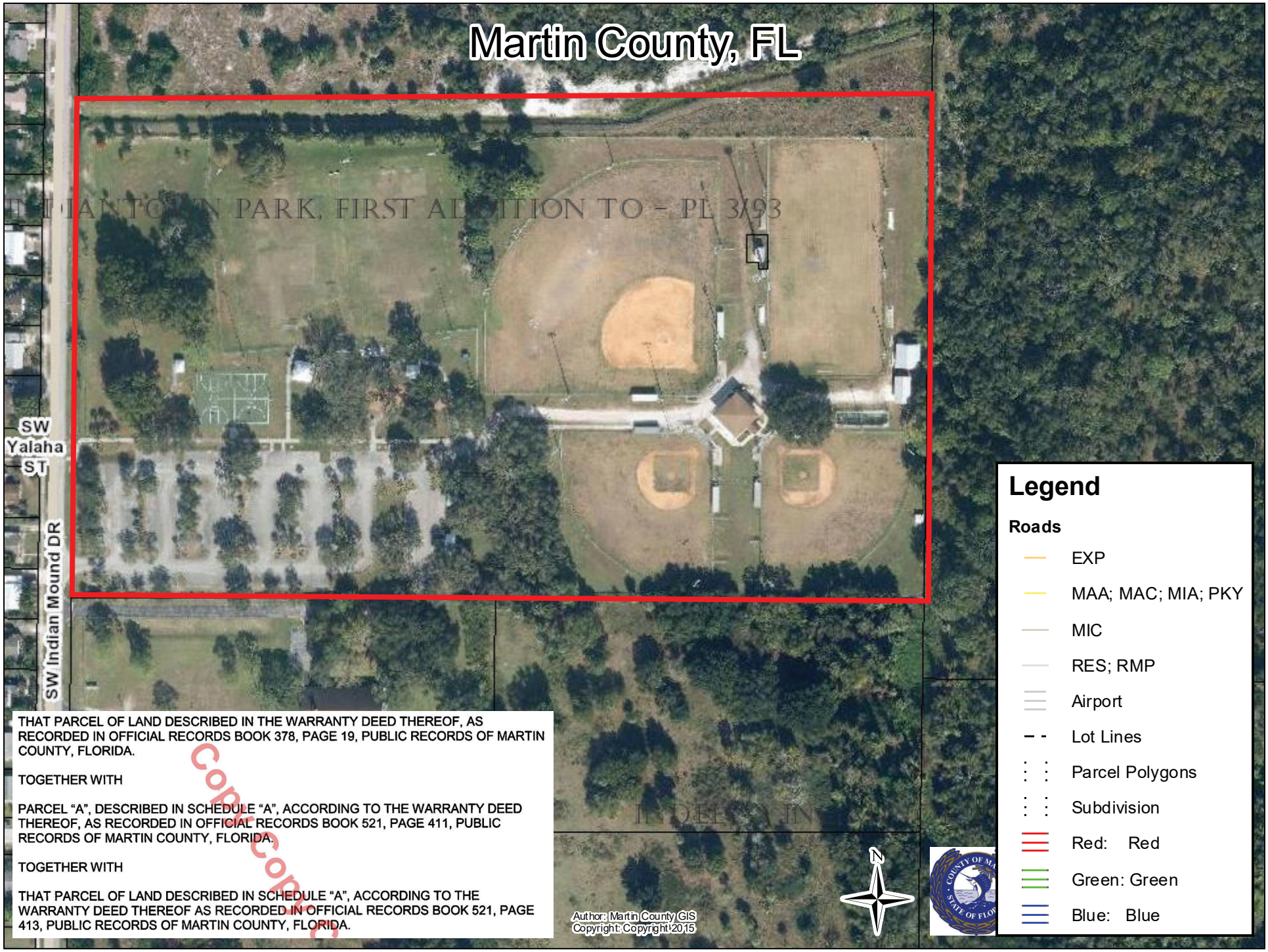

DRAFT

**BIG MOUND PARK**
**FRDAP SITE PLAN:**

**Elements:**

1. **Soccer Fields (REN)**
2. **Landscaping (NEW)**

# Big Mound Park Boundary Map




THAT PARCEL OF LAND DESCRIBED IN THE WARRANTY DEED THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 378, PAGE 19, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

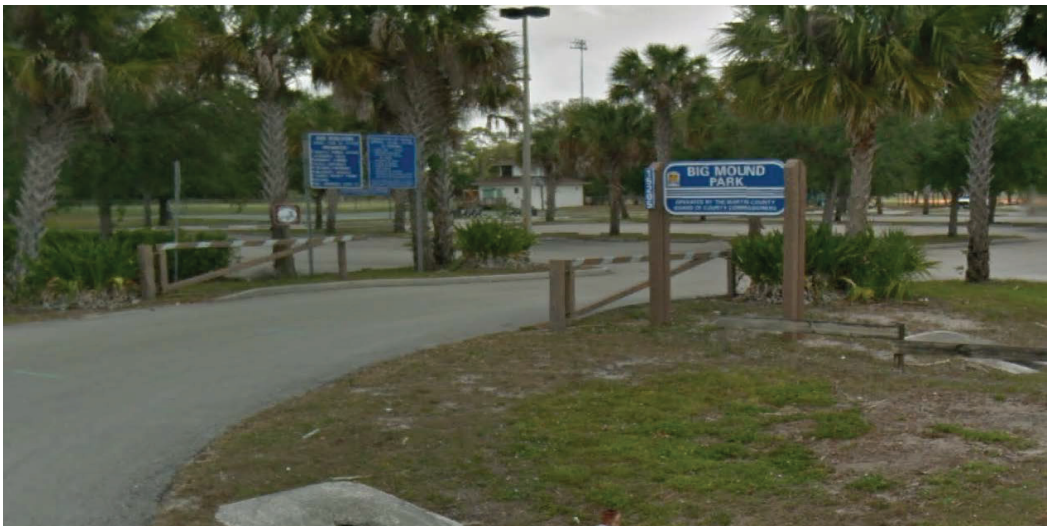
TOGETHER WITH

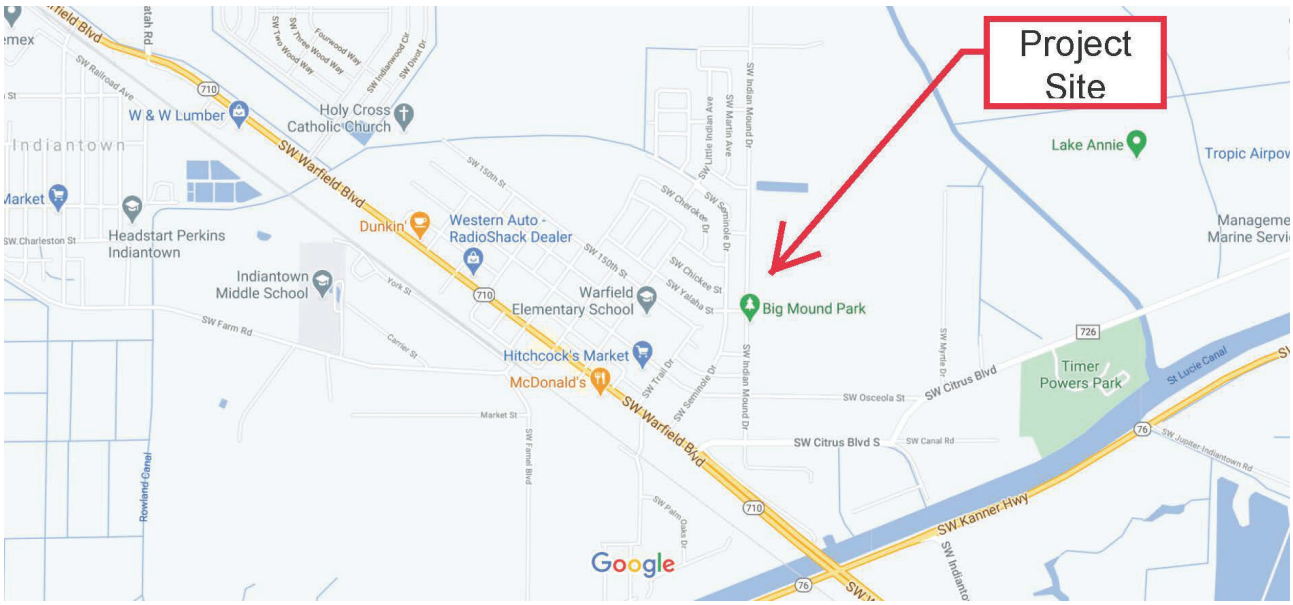
PARCEL "A", DESCRIBED IN SCHEDULE "A", ACCORDING TO THE WARRANTY DEED THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 521, PAGE 411, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

TOGETHER WITH

THAT PARCEL OF LAND DESCRIBED IN SCHEDULE "A", ACCORDING TO THE WARRANTY DEED THEREOF AS RECORDED IN OFFICIAL RECORDS BOOK 521, PAGE 413, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

Copy Copy


BIG MOUND
PARK




**Directions to Project Site**

From Tallahassee:

- Travel east on I-10
- Exit onto I-75 South
- Travel South on I-75 to Florida Turnpike
- Continue to travel South on Florida Turnpike
- Exit at SW Kenner Highway, head West
- Turn right onto SR 710
- Turn right onto SW Seminole Dr.
- Turn right onto SW Tigerbilly Terrace
- Turn left onto SW indian Mound Dr.
- Park is on right

**Recorded in Martin County, FL 1/30/2020 3:46 PM**
**Carolyn Timmann, Clerk of the Circuit Court & Comptroller**
**Rec Fees: $112.00**
**CFN#2797114 BK 3108 PG 312 PAGE 1 of 13**

This instrument prepared by:
Carla Segura for
Martin County, Real Property Division
2401 SE Monterey Road
Stuart, FL 34996

Project Name: Village of Indiantown Big Mound Park Properties
RPM 3346
PCN: 05-40-39-000-000-00150-1 (Portion)

SPACE ABOVE THIS LINE FOR PROCESSING DATA | SPACE ABOVE THIS LINE FOR RECORDING DATA

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# COUNTY DEED AND RESERVATION OF EASEMENT AGREEMENT

THIS DEED AND RESERVATION OF EASEMENT AGREEMENT (Deed), made this 24th day of September, 2019, by MARTIN COUNTY, a political subdivision of the State of Florida, 2401 SE Monterey Road, Stuart, Florida 34996, Grantor, and the VILLAGE OF INDIANTOWN, a municipal corporation of the State of Florida, whose mailing address is PO Box 398, Indiantown, FL 34956, Grantee.

WITNESSETH in consideration of Ten Dollars ($10.00) and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, by Grantor, by these presents, does hereby grant, bargain, sell, remise, release, convey, and confirm to Grantee all that certain land situated in Martin County, Florida, more particularly described as follows, together with all improvements located thereon:

See **Exhibit "A"**, attached hereto and made a part hereof (the "Property").

**PROVIDED THAT** if the Property is not used for a park, recreation, other uses consistent with these public purposes and Section 163.01(17) the title to Property shall immediately revert to the Grantor, its successors or assigns.

**AND PROVIDED FURTHER THAT**, Grantor hereby reserves in favor of that certain real property owned by Grantor situated in Martin County, Florida, lying in the center of the property, such real property being more particularly described as follows:

See **Exhibit "B"**, attached hereto and made a part hereof (the "Tower Retained Land").

Grantor hereby reserves a permanent, non-exclusive easement over, under, on, upon, through and across the Property for purposes of pedestrian and vehicular ingress, egress, access, and passage, including without limitation by large heavy construction vehicles and equipment, by Grantor to/from the Grantor's Retained Land from/to the Tower Retained Land as follows:

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See **Exhibit "C"**, attached hereto and made a part hereof (the "**Access Easement**");

**IN WITNESS WHEREOF**, the parties have executed this County Deed and Reservation of Easement these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:

CAROLYN TIMMANN, CLERK OF THE CIRCUIT COURT AND COMPTROLLER

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

HAROLD E. JENKINS, II, VICE CHAIRMAN

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

SARAH W. WOODS, COUNTY ATTORNEY

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## EXHIBIT "A"

## BIG MOUND PARK – Legal Description

THAT PARCEL OF LAND DESCRIBED IN THE WARRANTY DEED THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 378, PAGE 19, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

TOGETHER WITH

PARCEL "A", DESCRIBED IN SCHEDULE "A", ACCORDING TO THE WARRANTY DEED THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 521, PAGE 411, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

TOGETHER WITH

THAT PARCEL OF LAND DESCRIBED IN SCHEDULE "A", ACCORDING TO THE WARRANTY DEED THEREOF AS RECORDED IN OFFICIAL RECORDS BOOK 521, PAGE 413, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

Copy Copy Copy

# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-095.DWG | M.C. PROJ. NO. 19-095 | SHEET NO. 1 OF 3 |
|---|---|---|

## EXHIBIT B

### SURVEYOR'S NOTES

1. THIS SKETCH AND LEGAL DESCRIPTION IS BASED ON LIDBERG LAND SURVEYING INC. SKETCH AND DESCRIPTION, JOB NUMBER 96-451, DRAWING A96-451, DATED JUNE 6, 1996 AND THE FIRST ADDITION TO INDIANTOWN PARK AS RECORDED IN PLAT BOOK 3, PAGE 93 OF PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

2. THIS LEGAL DESCRIPTION SHALL NOT BE VALID:
   A. UNLESS PROVIDED IN ITS ENTIRETY CONSISTING OF SHEETS 1, 2, AND 3, SHEET 3 BEING A SKETCH.
   B. WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR.

3. BEARING AND REFERENCE: BEARING IS SOUTH 00°01'20" EAST, REFERENCE IS THE EAST RIGHT OF WAY LINE OF SW INDIAN MOUND DRIVE, FORMALLY KNOWN AS INDIAN MOUND DRIVE AS DEPICTED IN SAID PLAT AND ALL OTHERS ARE RELATIVE TO SAID BEARING.

4. THE PURPOSE OF THIS SKETCH AND DESCRIPTION IS TO DESCRIBE THE MARTIN COUNTY TOWER PARCEL WITHIN BIG MOUND PARK.

5. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHT-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.

6. THIS IS NOT A SURVEY AND DOES NOT DEFINE OWNERSHIP OR ENCROACHMENTS.

7. PROPERTY, TRACT, AND PARCEL LINES SHOWN ARE APPROXIMATE IN NATURE AND NOT TO BE RELIED UPON FOR LAND POSITIONING OR DETERMINATIONS.

8. ADDITIONS OR DELETIONS TO THE SKETCH AND LEGAL DESCRIPTION OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

9. LEGEND: FKA= FORMALLY KNOWN AS, ORB=OFFICIAL RECORDS BOOK, PB=PLAT BOOK, PG=PAGE, PNC=PARCEL CONTROL NUMBER, POB=POINT OF BEGINNING, POC=POINT OF COMMENCEMENT, ROW=RIGHT-OF-WAY

THIS DOCUMENT MAY BE REPRODUCED UPON REQUEST IN AN ALTERNATIVE FORMAT BY CONTACTING THE COUNTY ADA COORDINATOR (772) 320-3131, THE COUNTY ADMINISTRATION OFFICE (772) 288-5400, FLORIDA RELAY 711, OR BY COMPLETING OUR ACCESSIBILITY FEEDBACK FORM AT WWW.MARTIN.FL.US/ACCESSIBILITY-FEEDBACK.

SURVEYOR AND MAPPER
IN RESPONSIBLE CHARGE

THOMAS M. WALKER, JR. P.S.M.
MARTIN COUNTY SURVEYOR
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA LICENSE NO. P.S.M. 6875
DATE: 01/10/2020

**NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 2 AND 3.**

| | |
|---|---|
| ***SKETCH AND DESCRIPTION*** | SUPERVISED BY : TMW |
| ***BIG MOUND PARK TOWER PARCEL*** | DRAWN BY : JMM / SCALE : N/A |
| ***MARTIN COUNTY, FLORIDA*** | DATE : 12/05/19 |
| | DRAWING # 19-095 |

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# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-095.DWG | M.C. PROJ. NO. 19-095 | SHEET NO. 2 OF 3 |
|---|---|---|

## EXHIBIT B

### DESCRIPTION

A CERTAIN PARCEL LYING IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 SOUTH, RANGE 39 EAST, MARTIN COUNTY, FLORIDA.

BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 5 AND THE EAST RIGHT-OF-WAY LINE OF INDIAN MOUND DRIVE AS SHOWN ON THE "1ST ADDITION TO INDIANTOWN PARK" AS RECORDED IN PLAT BOOK 3, PAGE 93, MARTIN COUNTY PUBLIC RECORDS, MARTIN COUNTY, FLORIDA; THENCE SOUTH 00°01'20" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, 2959.87 FEET; THENCE NORTH 89°20'20" EAST, 1025.04 FEET; THENCE SOUTH 00°39'40" EAST, 205.85 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°35'35" EAST, 50.35 FEET; THENCE SOUTH 89°24'25" WEST, 13.58 FEET; THENCE NORTH 00°35'35" WEST, 10.35 FEET; THENCE SOUTH 89°24'25" WEST, 18.42 FEET; THENCE NORTH 00°35'35" WEST, 40.00 FEET; THENCE NORTH 89°24'25" EAST 32.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1420.5 SQUARE FEET, (0.03 ACRES) MORE OR LESS.

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**NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 1 AND 3.**

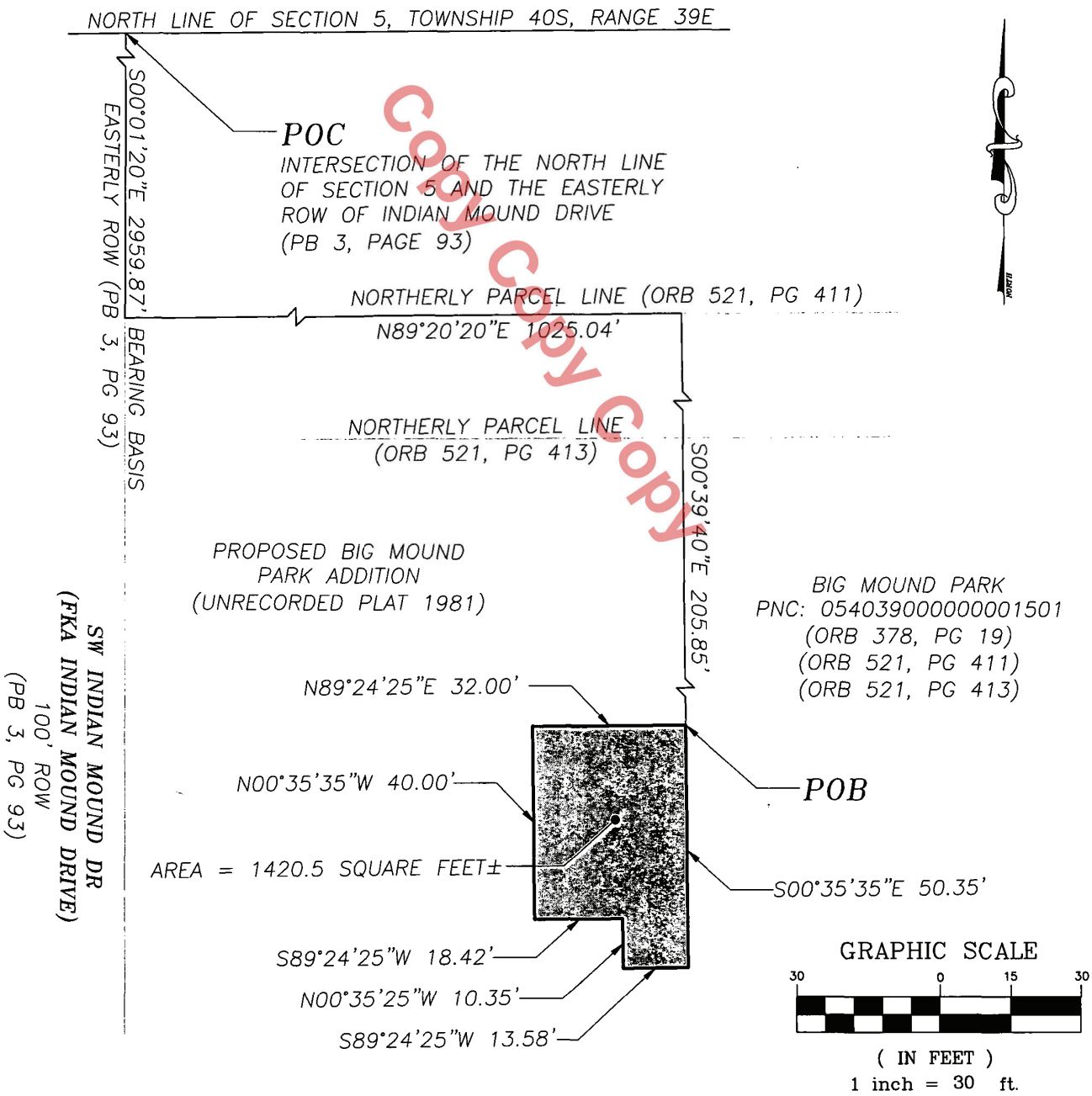
| | |
|---|---|
| ***SKETCH AND DESCRIPTION*** | SUPERVISED BY : TMW |
| ***BIG MOUND PARK TOWER PARCEL*** | DRAWN BY : JMM / SCALE : N/A |
| ***MARTIN COUNTY, FLORIDA*** | DATE : 12/05/19 |
| | DRAWING # 19-095 |

# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-095.DWG | M.C. PROJ. NO. 19-095 | SHEET NO. 3 OF 3 |
|---|---|---|

## EXHIBIT B

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NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 1 AND 2.

THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=30' OR SMALLER.

**SKETCH AND DESCRIPTION**
**BIG MOUND PARK TOWER PARCEL**
**MARTIN COUNTY, FLORIDA**

| | |
|---|---|
| SUPERVISED BY : TMW | |
| DRAWN BY : JMM | SCALE : 1"=30' |
| DATE : 12/05/19 | |
| DRAWING # 19-095 | |

# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-126.DWG | M.C. PROJ. NO. 19-126 | SHEET NO. 1 OF 7 |
|---|---|---|

## EXHIBIT

### SURVEYOR'S NOTES

1. THIS SKETCH AND LEGAL DESCRIPTION IS BASED ON THE PARCELS DESCRIBED IN OFFICIAL RECORDS BOOK 0378, PAGE 19 AND OFFICIAL RECORDS BOOK 0521, PAGE 413 OF THE PUBLIC RECORDS OF MARTIN COUNTY, AS WELL AS THE PROPOSED PARK ADDITION AN UNRECORDED PLAT OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

2. THIS LEGAL DESCRIPTION SHALL NOT BE VALID:
   A. UNLESS PROVIDED IN ITS ENTIRETY CONSISTING OF SHEETS 1, 2, 3, 4, 5, 6 AND 7, SHEETS 4, 5, 6 AND 7 BEING A SKETCH.
   B. WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR.

3. BEARING AND REFERENCE: BEARING IS NORTH 89°20'20" EAST, REFERENCE IS THE SOUTHERLY PARCEL LINE OF THE PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 0378, PAGE 19 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA AND ALL OTHERS ARE RELATIVE TO SAID BEARING.

4. THE PURPOSE OF THIS SKETCH AND DESCRIPTION IS TO DESCRIBE AN ACCESS EASEMENT FOR THE BIG MOUND PARK TOWER PARCEL.

5. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHT-OF-WAY, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.

6. THIS IS NOT A SURVEY AND DOES NOT DEFINE OWNERSHIP OR ENCROACHMENTS.

7. PROPERTY, TRACT, AND PARCEL LINES SHOWN ARE APPROXIMATE IN NATURE AND NOT TO BE RELIED UPON FOR LAND POSITIONING OR DETERMINATIONS.

8. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

9. LEGEND: CD=CHORD DIRECTION, CL=CHORD LENGTH, FKA=FORMALLY KNOWN AS, L=ARC LENGTH, ORB=OFFICIAL RECORDS BOOK, PB=PLAT BOOK, PCN=PARCEL CONTROL NUMBER, PG=PAGE, POB=POINT OF BEGINNING, POC=POINT OF COMMENCEMENT, POT=POINT OF TERMINUS, R=RADIUS, REF#=REFERENCE NUMBER, ROW=RIGHT-OF-WAY ℄=CENTERLINE, Δ=CENTRAL ANGLE

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**SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE**

THOMAS M. WALKER, JR., P.S.M.
MARTIN COUNTY SURVEYOR
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA LICENSE NO. P.S.M. 6875

DATE: 01/10/2020

**NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 2, 3, 4, 5, 6 AND 7.**

| | |
|---|---|
| ***SKETCH AND DESCRIPTION*** | SUPERVISED BY : TMW |
| ***BIG MOUND PARK TOWER ACCESS EASEMENT*** | DRAWN BY : JMM / SCALE : N/A |
| ***MARTIN COUNTY, FLORIDA*** | DATE : 1/10/2020 |
| | DRAWING # 19-126 |

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# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-126.DWG | M.C. PROJ. NO. 19-126 | SHEET NO. 2 OF 7 |
|---|---|---|

## EXHIBIT C

### DESCRIPTION

AN ACCESS EASEMENT OVER, UPON AND ACROSS THE LANDS LOCATED IN SECTION 5, TOWNSHIP 40 SOUTH, RANGE 39 EAST AS RECORDED IN OFFICIAL RECORDS BOOK 0378, PAGE 19 AND OFFICIAL RECORDS BOOK 0521, PAGE 413 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, TO WARD ACCESS TO THE BIG MOUND PARK TOWER PARCEL, AS DESCRIBED IN THE SKETCH AND DESCRIPTION BY MARTIN COUNTY, JOB NUMBER 19-095. SAID EASEMENT BEING A STRIP OF LAND 15.00 FEET IN WIDTH.

THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID BIG MOUND PARK TOWER PARCEL; THENCE SOUTH 00°35'35" EAST, A DISTANCE OF 50.35 FEET; THENCE SOUTH 89°24'25" WEST, A DISTANCE OF 13.58 FEET; THENCE NORTH 00°35'35" WEST, A DISTANCE OF 10.35 FEET; THENCE SOUTH 89°24'25" WEST, A DISTANCE OF 7.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" EAST, A DISTANCE OF 131.78 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 45°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 15.71 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 45°00'00" WEST, A DISTANCE OF 107.30 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 45°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 15.71 FEET TO THE POINT OF TANGENCY; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 148.00 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 900.00 FEET AND A CENTRAL ANGLE OF 05°00'00"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.54 FEET TO THE POINT OF TANGENCY; THENCE NORTH 85°00'00" WEST,

CONTINUED ON PAGE 3 OF 7.

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**NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 1, 3, 4, 5, 6 AND 7.**

| | |
|---|---|
| ***SKETCH AND DESCRIPTION*** | SUPERVISED BY : TMW |
| ***BIG MOUND PARK TOWER ACCESS EASEMENT*** | DRAWN BY : JMM / SCALE : N/A |
| ***MARTIN COUNTY, FLORIDA*** | DATE : 1/10/2020 |
| | DRAWING # 19-126 |

# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-126.DWG | M.C. PROJ. NO. 19-126 | SHEET NO. 3 OF 7 |
|---|---|---|

## EXHIBIT C

**DESCRIPTION**

CONTINUATION FROM PAGE 2 OF 7.

A DISTANCE OF 41.00 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 65°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 22.69 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 30°00'00" WEST, A DISTANCE OF 28.00 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 40°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 17.45 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 70°00'00" WEST, A DISTANCE OF 60.00 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 15°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 3.93 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 55°00'00" WEST, A DISTANCE OF 35.00 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 35°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 18.33 FEET TO THE POINT OF TANGENCY; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 45.00 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 90°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 23.56 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 00°00'00" EAST, A DISTANCE OF 105.00 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 17.00 FEET AND A CENTRAL ANGLE OF 90°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 26.70 FEET TO THE POINT OF TANGENCY; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 420.13 FEET TO THE POINT OF INTERSECTING WITH THE EASTERLY RIGHT-OF-WAY LINE OF SOUTHWEST INDIAN MOUND DRIVE, SAID POINT ALSO BEING THE POINT OF TERMINUS.

SAID EASEMENT CONTAINS 20,157 SQUARE FEET (0.46 ACRES) MORE OR LESS.

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**NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 1, 2, 4, 5, 6 AND 7.**

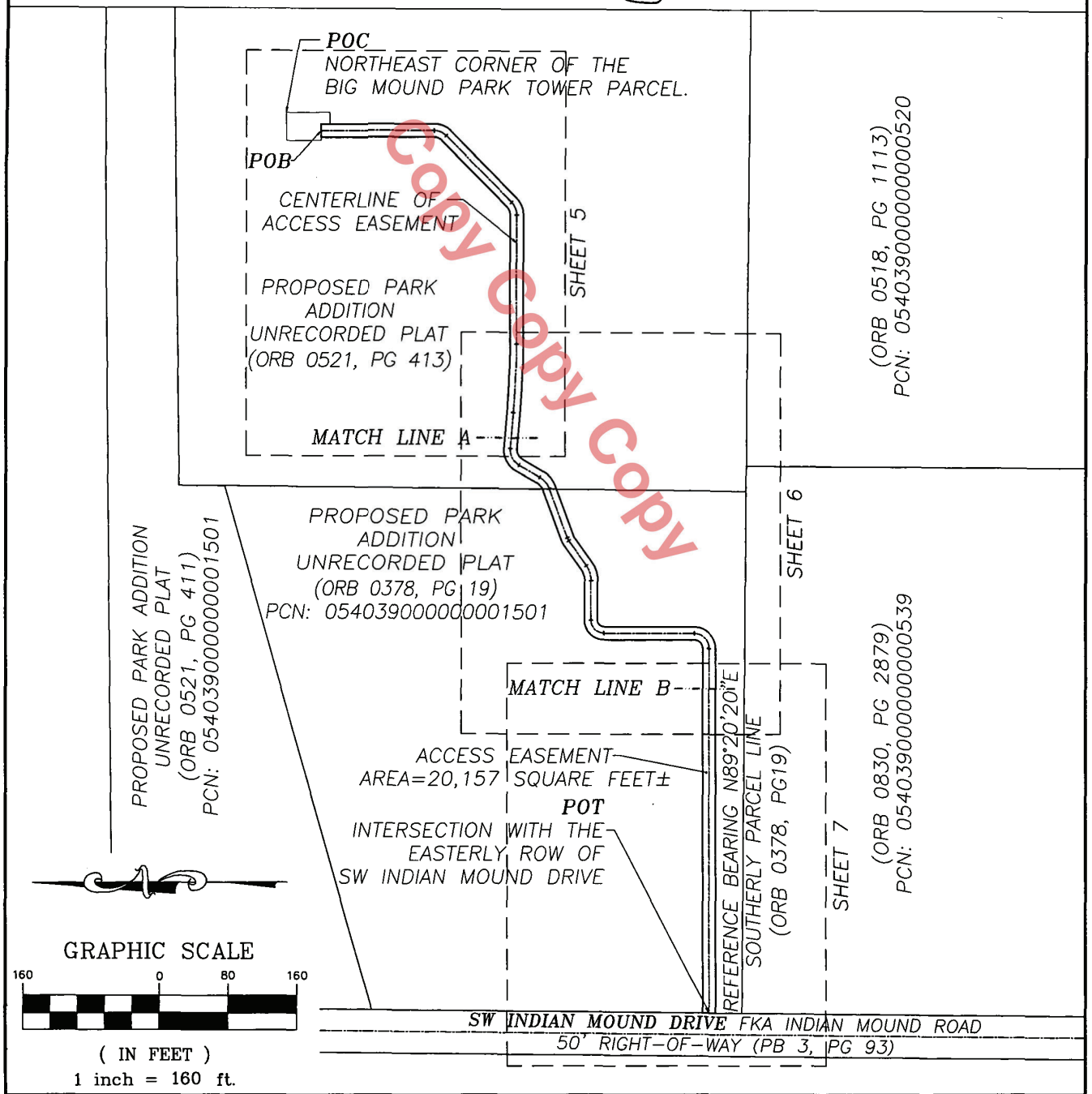
| | |
|---|---|
| ***SKETCH AND DESCRIPTION*** | SUPERVISED BY : TMW |
| ***BIG MOUND PARK TOWER ACCESS EASEMENT*** | DRAWN BY : JMM / SCALE : N/A |
| ***MARTIN COUNTY, FLORIDA*** | DATE : 1/10/2020 |
| | DRAWING # 19-126 |

# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-126.DWG | M.C. PROJ. NO. 19-126 | SHEET NO. 4 OF 7 |
|---|---|---|

## EXHIBIT C

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NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 1, 2, 3, 5, 6 AND 7. THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=160' OR SMALLER.

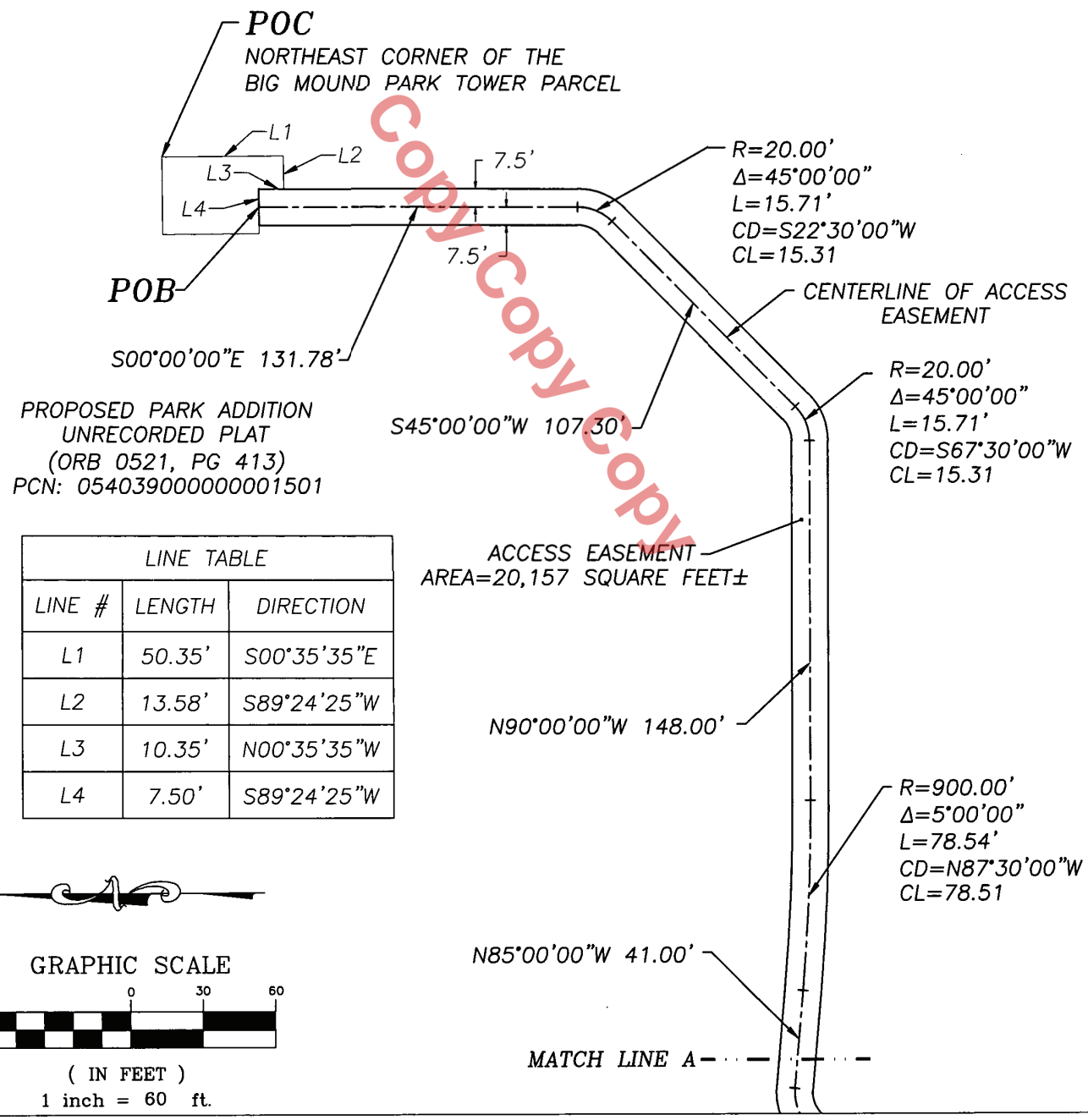
| SKETCH AND DESCRIPTION<br>BIG MOUND PARK TOWER ACCESS EASEMENT<br>MARTIN COUNTY, FLORIDA | SUPERVISED BY : TMW<br>DRAWN BY : JMM — SCALE : 1"=160'<br>DATE : 1/10/2020<br>DRAWING # 19-126 |
|---|---|

# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-126.DWG | M.C. PROJ. NO. 19-126 | SHEET NO. 5 OF 7 |
|---|---|---|

## EXHIBIT C

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| LINE TABLE | | |
|---|---|---|
| LINE # | LENGTH | DIRECTION |
| L1 | 50.35' | S00°35'35"E |
| L2 | 13.58' | S89°24'25"W |
| L3 | 10.35' | N00°35'35"W |
| L4 | 7.50' | S89°24'25"W |

NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 1, 2, 3, 4, 6 AND 7. THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=60' OR SMALLER.

**SKETCH AND DESCRIPTION**
**BIG MOUND PARK TOWER ACCESS EASEMENT**
**MARTIN COUNTY, FLORIDA**

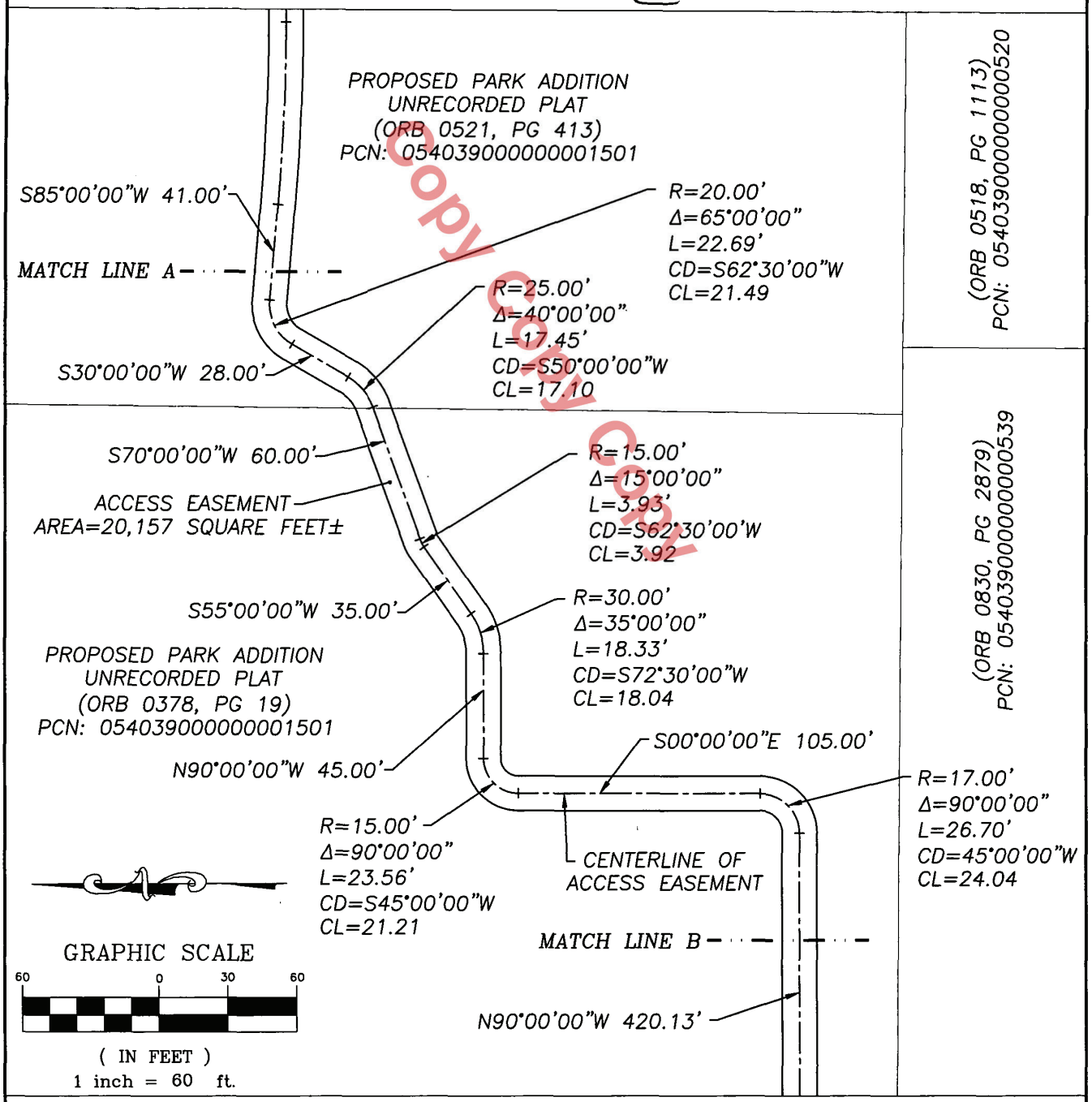
| | |
|---|---|
| SUPERVISED BY : TMW | |
| DRAWN BY : JMM | SCALE : 1"=60' |
| DATE : 1/10/2020 | |
| DRAWING # 19-126 | |

# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

DWG. NAME : 19-126.DWG | M.C. PROJ. NO. 19-126 | SHEET NO. 6 OF 7

## EXHIBIT C

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NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 1, 2, 3, 4, 5 AND 7. THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=60' OR SMALLER.

**SKETCH AND DESCRIPTION**
**BIG MOUND PARK TOWER ACCESS EASEMENT**
**MARTIN COUNTY, FLORIDA**

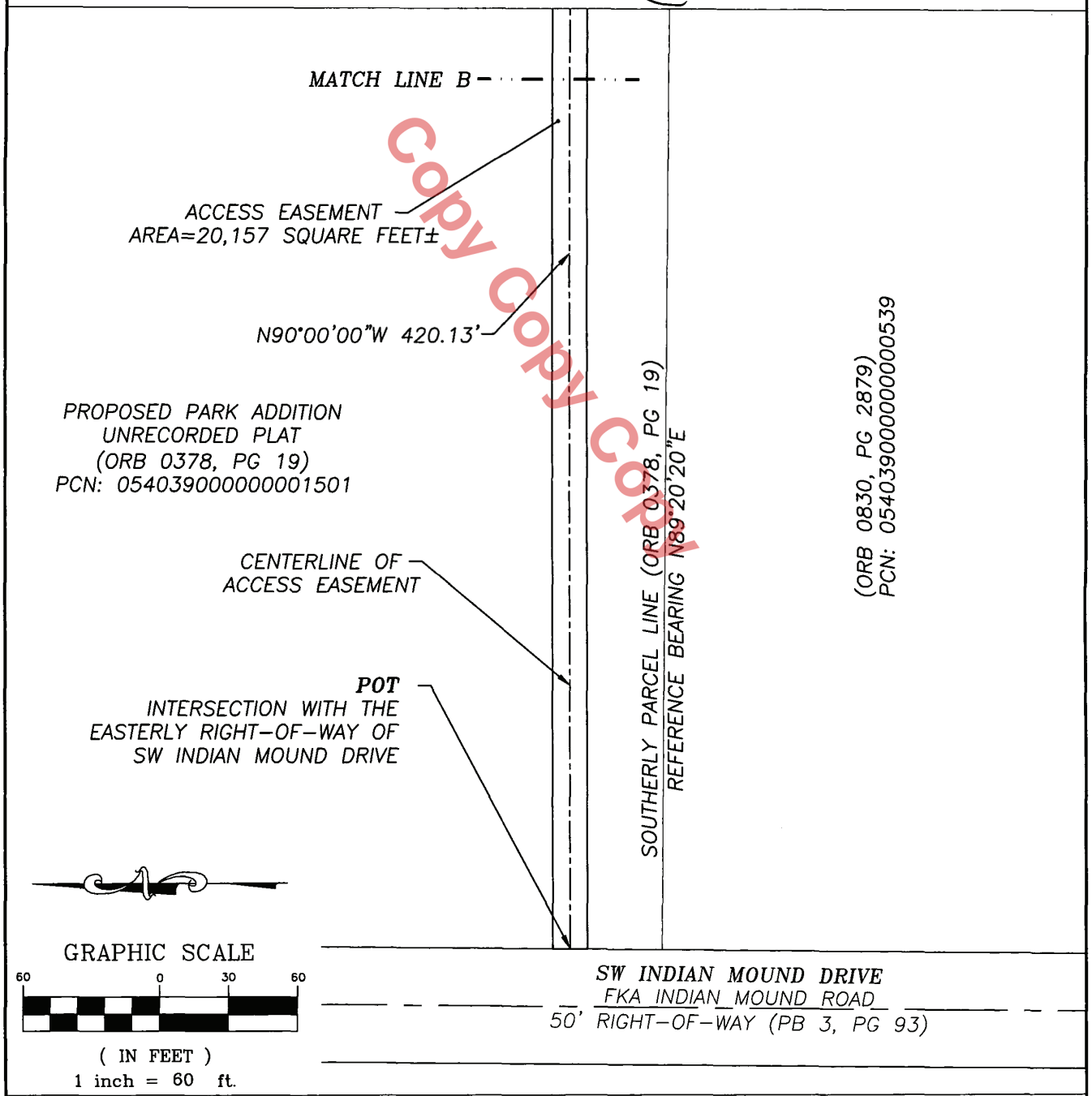
SUPERVISED BY : TMW
DRAWN BY : JMM | SCALE : 1"=60'
DATE : 1/10/2020
DRAWING # 19-126

# MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

| DWG. NAME : 19-126.DWG | M.C. PROJ. NO. 19-126 | SHEET NO. 7 OF 7 |
|---|---|---|

## EXHIBIT C

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NOTE: THIS IS NOT A SURVEY. THIS SHEET IS NOT VALID WITHOUT SHEETS 1, 2, 3, 4, 5, AND 6.

THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=60' OR SMALLER.

**SKETCH AND DESCRIPTION**
**BIG MOUND PARK TOWER ACCESS EASEMENT**
**MARTIN COUNTY, FLORIDA**

| | |
|---|---|
| SUPERVISED BY : TMW | |
| DRAWN BY : JMM | SCALE : 1"=60' |
| DATE : 1/10/2020 | |
| DRAWING # 19-126 | |

The Village of Indiantown was incorporated December 2017, being the first municipality incorporated in over 40 years in Martin County. The new municipality is located in western Martin County closer to Lake Okeechobee than to the Atlantic Ocean. Indiantown is a rural community that is rooted in the agriculture industry. The diverse population is primarily low and moderate income with many living below the poverty line. Today the Village provides traditional public services including parks and recreation.

In 2019 the Village established the full-time Parks and Recreation Department which is responsible for the maintenance and operation of three Village owned parks. This includes the FRDAP project site, Big Mound Park. The 21.5-acre park contains a combination of lighted ballfield and soccer fields. The site also has picnic facilities, playground, basketball courts and restrooms. Big Mound Park is the largest recreational facility in the Village.

The proposed FRDAP project will renovate the existing soccer fields. The fields will be revitalized with new turf that will be more durable while providing increased playability. Safety of the users will also be improved as the new uniform and well-draining turf will reduce the potential for injuries. The project will also install new landscaping to help provide a barrier between the fields and the surrounding neighborhood.

The Village is requesting $200,000 in FRDAP grant funds. A request for a waiver in match is provide as a result of the City's REDI designation.

**RURAL ECONOMIC DEVELOPMENT INITIATIVE**
**AND**
**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**
**REQUEST FOR MATCH WAIVER**

LOCAL GOVERNMENT: Village of Indiantown
COUNTY: Martin County
CONTACT: Albie Scoggins, Parks and Recreation Director, (772) 341-8173
Name, Address and Phone Number for Contact:

STATE SENATOR: Gayle Harrell DISTRICT: 25
STATE REPRESENTATIVE: MaryLynn Magar DISTRICT: 82

PROJECT INFORMATION

PROJECT INFORMATION DESCRIPTION in brief:

The project renovate several existing soccer fields at Big Mound Park. The project is needed to meet the increased demand for use by the community. The improved facilities will have a significant impact on both residents and visitors, especially children. The estimated cost for the project is $200,000.

PROJECT LOCATION:

Big Mound Park, Indiantown, FL 34956

Is the project located in a "Rural Area of Critical Economic Concern"? Yes ___ No X

Has this project been approved as a priority for your community? If so, through what process?
The project has been identified as a priority through the Village's Capital Improvement process and several community meetings.

How will this project benefit your community? The project will provide playing fields for an underserved community. These renovated fields will increase safety, access and playability for users.

What is the projected cost for this project? $200,000
(Please attach a general budget summary)

Is this request for a waiver of all match requirements? Yes X No _____

If no, how much are you willing to match? N/A

Albie Scoggins
Signature of Authorized Representative

Albie Scoggins
Signature Typed or Printed

2020 Florida Recreation Development Assistance Program

# Booker Park

## Village of Indiantown

OCTOBER 15, 2020

## 2. PROJECT INFORMATION

**A.** Name of Project: Booker Park

**B.** Project Type (Check One): Project cannot be a combination of acquisition and development

**Acquisition:** ☐

**Development:** ☑

☑ On land owned by applicant

☐ On land currently under site control by applicant

Date site control expires: _____

**Trail Construction:** ☐

☐ On land owned by applicant

☐ On land currently under site control by applicant

Date site control expires: _____

**Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (October 15, 2020).**

- **School board property is ineligible** either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). **If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.**

**(Tab as Exhibit "N")**

**C.** PROJECT LOCATION:

Street Address: 15501 SW 169th Ave.

City: Indiantown County: Martin Zip Code: 34956 - 2000

GIS Coordinates: Latitude: 27.025050 Longitude: -80.483510

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified (Visit website for example).**

   **(Tab as Exhibit "K")**

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

   **(Tab as Exhibit "L")**

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

   **(Tab as Exhibit "M")**

**D.** LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:
This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: Gayle Harrell Senate District Number: 25

State Representative: MaryLynn "ML" Magar House District Number: 82

**E.** TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 4

**F.** DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.

**1)** For Development Projects:

**(a)** Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

Please see Exhibit "P"

**(b)** Indicate if a natural spring is located on project site: ☐ Yes ☑ No

**(c)** Indicate if there is public access to the park either through an existing street or easement: ☑ Yes ☐ No

Describe Public Access:

The project site is accessible via SW Farm Rd and SW 169th Avenue.

**(If additional room needed - Tab as Exhibit "P")**

**2)** For Acquisition Projects: (in addition to the above information)

**(a)** If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

**(If additional room needed - Tab as Exhibit "P")**

## 3. FINANCIAL INFORMATION

**GRANT MATCH RATIOS:** (Based on the grant cap of $200,000)

| Project Cost | State Share | Grantee Share |
|---|---|---|
| $50,000 or less | 100% | 0% |
| $50,001 to $150,000 | 75% | 25% |
| $150,001 up to $400,000 | 50% | 50% |

Project Cost = State Share + Grantee Share

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. **The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than $400,000 for the purpose of this application.**

**A.** FRDAP Funds Requested (State Share) Line A $200,000.00

**B.** Local Funds Available: (Grantee Share)

1. Cash: Line B $_____
2. In-Kind: Line C $_____
3. Land Value: Line D $_____

**If property is developed, land value CANNOT be used as a match.**

Total Local Match: Line E $0.00
Sum of lines B, C and D

**C.** Total Cost of Proposed Project: Line F $200,000.00

**Sum of Lines A and E**
**(Should not total more than $400,000)**

**(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at http://dep.state.fl.us/lands/Land_and_Recreation/Land_Recreation.htm).**
**(Tab as Exhibit "O")**

**D.** PROJECT WORK PLAN (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND ACQUISITION):

On page 7 & 8 as attachment 1, list the project Work Plan for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.

**Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 7 &8 of this application. The site plan must correlate with the project boundary map and work plan elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 7 & 8) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 17 of this application. Also identify different FRDAP phases on the site plan and any LWCF phases.**

**DEVELOPMENT PROJECTS:**

**PRIMARY RECREATION AREAS AND FACILITIES:** Primary facilities include all recreation facilities and opportunities. **Primary cost must be equal to or greater than fifty percent (50%) of the total cost.** Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).

**SUPPORT FACILITIES AND IMPROVEMENTS:** Support facilities are facilities which cannot stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.

**ACQUISITION PROJECTS:**

If acquisition project, on page 7 & 8, list the project work plan for the acquisition phase of the project.

**(Tab as Exhibit "H")**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP)**
**DEVELOPMENT**
**PROJECT BUDGET DETAIL**

**Project Name:** Booker Park

**Grantee Name:** Village of Indiantown

The project reimbursement is limited to one (1) invoice upon completion of all Project Elements listed below and submittal of all Deliverables and required documentation identified in the table below. Completion Documentation required prior to Reimbursement Request.

**Project Tasks, Deliverables and Required Documentation**

| **Task #1:** Development of: Booker Park | **Amount of Costs to be Paid with Grant Funds** | **Amount of Costs to be Paid with Grantee Match** | **Deliverables and Documentation To Be Submitted Upon Completion And Before Reimbursement Can Be Approved** |
|---|---|---|---|
| (List each **Primary** project element)<br><br>Soccer Fields (REN) | Provide Budget Detail<br><br>$195,000 | Provide Budget Detail<br><br>$0.00 | Project Completion Certification<br><br>Final as-built site plan<br><br>Florida Recreation and Parks Inventory Form<br><br>Color Photographs of Project<br><br>Notice of Limitation of Use<br><br>Boundary Survey |

| | | | |
|---|---|---|---|
| (List each **Support** project element)<br><br>Landscaping (NEW)<br><br>*All work will be completed in accordance with the approved plans. | $5,000 | $0.00 | |
| **TOTALS:** | **$** 200,000.00 | **$** 0.00 | |

**Performance Standard:** Approval of deliverables is based upon review for compliance with the requirements for funding under the Florida Recreation Development Assistance Program (FRDAP); approved plans and application approved for funding.

**INSTRUCTIONS FOR COMPLETING PROJECT WORK PLAN:**

**DELIVERABLES/ELEMENTS/WORK TO BE COMPLETED:** Identify **ALL** elements that will be completed under this Agreement.

**DELIVERABLE/ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT:** Must provide a budget for each element and identify the expense category and budget detail. Provide description of the costs as follows: **Salaries**: identify the position title/hourly rate/# of hours to complete the deliverable; **Fringe benefits:** identify the % used to calculate the fringe benefits; **Contractual Services:** identify what service will be paid for under the contract for services; **Equipment:** the purchase of equipment is not allowed under this Agreement, the rental of equipment is the only costs allowed that are associated with equipment; **Supplies and Materials:** identify what supplies/materials will be purchased; **Other** costs: identify what other costs are being requested (such as printing costs, other costs that do not fit into the other established cost categories (salaries, fringe benefits, equipment, supplies, indirect, contractual services); Indirect Costs: identify the percentage that is used for the indirect being claimed for reimbursement (cannot exceed 15% unless prior approval has been obtained by the Department)..

**MATCH AMOUNT TO BE CLAIMED:** The same level of detail must be provided for match as for reimbursement.

**DOCUMENTATION/DELIVERABLES TO BE SUBMITTED UPON COMPLETION:** All of these deliverables must be submitted before final reimbursement can be processed.

**Completion Documentation required prior to Reimbursement**

## PART II — EVALUATION CRITERIA

## GENERAL CRITERIA

### 1. CAPITAL IMPROVEMENT PLAN

**A.** Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

**Provide:**
1) A letter from the agency's city or county manager certifying the five year capital improvement schedule is **officially adopted and date adopted. Project will not receive points if letter is not submitted and does not state the date CIP was adopted.**

**- AND -**

2) A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) **Please highlight project name, amount and year**.

**(20 points)**

☑ Yes ☐ No

**--- OR ---**

**B.** Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

**Provide:** a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must **clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.**

**(10 points)**

☐ Yes ☐ No

**(Tab as Exhibit "A")**

### 2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

**A.** Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. Use the **OUTDOOR RECREATION IN FLORIDA-2008 (Chapter 6 & 7). Provide quotations or other appropriate references with explanations to justify the correlation**. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.

**(Tab as Exhibit "B") (4 points)**

PLEASE SEE EXHIBIT "B"

**B.** 2008 Relative Need Index by Region

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 7 & 8 of this application:

**(7 points)**

_____I Saltwater Beach Activities* Baseball or Softball * Picnicking *Football Outdoor Swimming Pool Use * Saltwater Non-Boat Fishing * Golf RV / Trailer Camping * Freshwater Boat Ramp Use * Soccer or Rugby

_____II Saltwater Beach Activities * Nature Study * Historical or Archeological Sites Baseball or Softball * Picnicking * Freshwater Boat Ramp Use * Football Hunting * Horseback Riding * Outdoor Swimming Pool Use

_____III Football * Picnicking * Nature Study * Soccer or Rugby * Baseball or Softball Horseback Riding * Outdoor Basketball * RV / Trailer Camping Freshwater Boat Ramp Use * Bicycle Riding – Unpaved Trails

_____IV Historical or Archeological Sites * Baseball or Softball * Football Saltwater Beach Activities * Picnicking * Outdoor Swimming Pool Use * Outdoor Basketball * Nature Study * Golf * Soccer or Rugby

_____V Picnicking * Football * RV / Trailer Camping * Nature Study * Baseball or Softball Bicycle Riding - Unpaved Trails * Outdoor Basketball * Soccer or Rugby Horseback Riding * Outdoor Swimming Pool Use

_____VI Picnicking * RV / Trailer Camping * Football * Baseball or Softball Outdoor Swimming Pool Use * Nature Study * Historical or Archeological Sites Outdoor Basketball * Saltwater Beach Activities * Soccer or Rugby

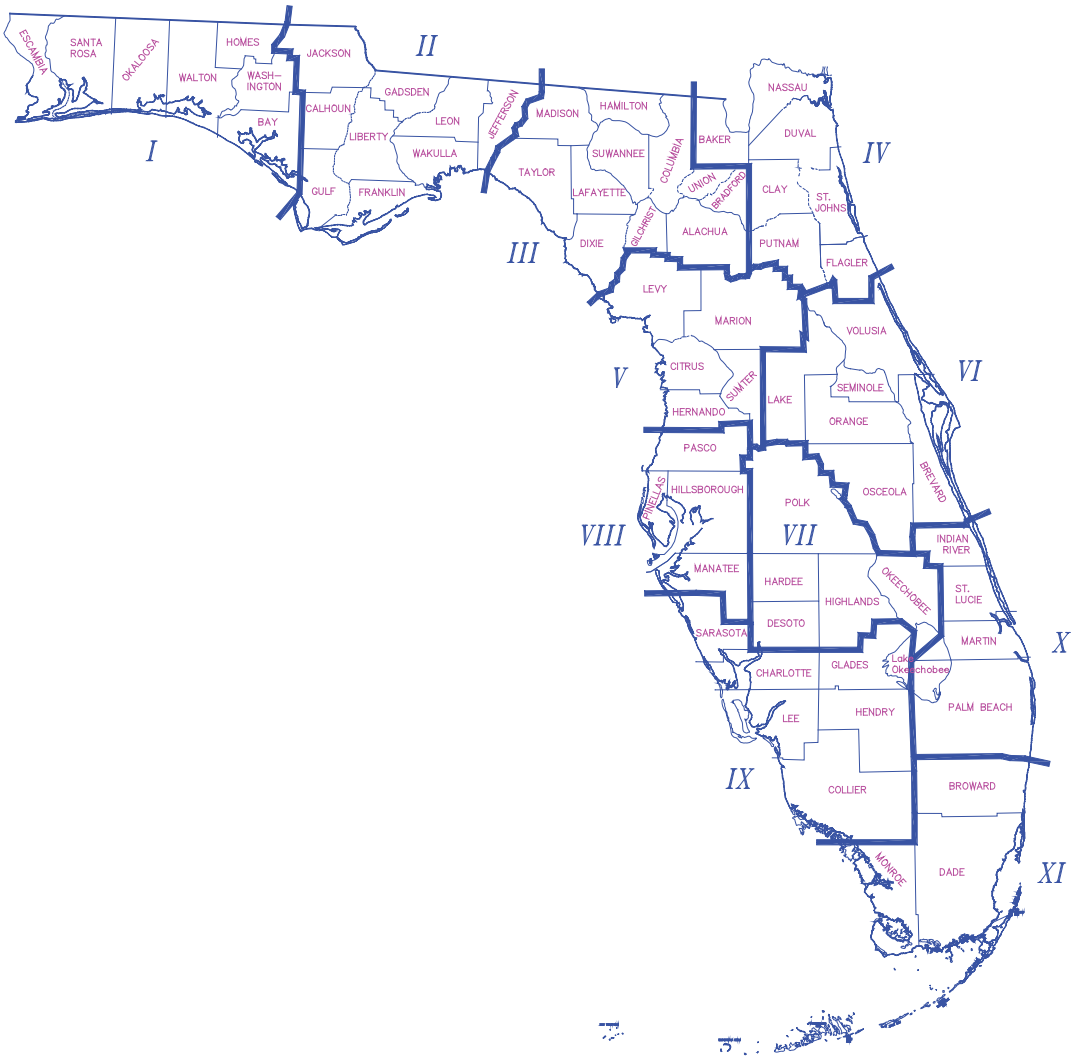
_____VII RV / Trailer Camping * Picnicking * Baseball or Softball * Outdoor Swimming Pool Use Nature Study * Freshwater Boat Ramp Use * Football * Golf * Horseback Riding Outdoor Basketball

_____VIII Picnicking * RV / Trailer Camping * Baseball or Softball * Football * Outdoor Swimming Pool Use Saltwater Beach Activities * Golf * Outdoor Basketball * Outdoor Tennis * Soccer or Rugby

_____IX Picnicking * RV / Trailer Camping * Saltwater Beach Activities * Outdoor Swimming Pool Use Golf * Football * Nature Study * Baseball or Softball * Outdoor Tennis * Historical or Archaeological Sites

_✓_X Football * Golf * Baseball or Softball * Outdoor Swimming Pool Use * Picnicking * Outdoor Tennis Saltwater Beach Activities * Outdoor Basketball * RV / Trailer Camping * Soccer or Rugby

_____XI Outdoor Swimming Pool Use * Picnicking * Football * Baseball or Softball * Saltwater Beach Activities * Outdoor Tennis * Golf * Outdoor Basketball * Saltwater Non-Boat Fishing * RV / Trailer Camping



## 3. PUBLIC PARTICIPATION

Indicate which of the following apply **(Check ALL that apply**):
(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately** to receive each set of points. **Meetings also must be held prior to the application submittal.**)

_✓_ A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. **If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.**

**(Tab as Exhibit "C-1") (10 points)**

_✓_ B. The project was discussed at a **regularly** scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. Provide **a copy of the minutes** of the advisory board meeting(s) where **this project** was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. **CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.**

**(Tab as Exhibit "C-2") (7 points)**

_✓_ C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. Provide documentation (**minutes from the meeting which the project was discussed** with date or thank-you letter from an organization, association, etc.) showing that presentations **regarding this project** were made to community organizations or groups **OR** provide a **copy of the survey, who surveyed** and **summary of the results**. **Letters of support are not acceptable to receive points.**

**(Tab as Exhibit "C-3") (4 points)**

## 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: **(Check ONLY one)**:

Provide **a brief description** of how development, programming and maintenance will be provided and **a copy of an agency organizational chart. Must provide both to receive points.**

_____The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.

**(Tab as Exhibit "D") (6 points)**

_____The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.

**(Tab as Exhibit "D") (4 points)**

_____The applicant has other means of providing facility development, programming and maintenance.

**(Tab as Exhibit "D") (2 points)**

## 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity **(within the current or past 3 years)** in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the **development/construction** of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between either parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

**(A management or maintenance agreement is not acceptable.)**

_____Yes _____No

**(Tab as Exhibit "E") (3 points)**

## 6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is **outside the project boundary. Indicate on the site plan the project trail/connection and name and location of existing trail(s) outside the boundaries.**

_____Yes _____No

**(Tab as Exhibit "G") (5 points)**

**DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)**

**1. NEW DEVELOPMENT**

List the existing facilities/improvements on the project site. Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (**If undeveloped, state None**). The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. **Identify and color code different funding phases from the existing facilities.**

**(Tab as Exhibit "G") (5 points, if undeveloped)**

Soccer Fields, Baseball Fields

**2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

**A)** List the facilities which are addressed on page 7 & 8 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida" effective December 1995. (See attached pages 22-26 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) **(If developing trails, must have separate trails to receive separate points.**

**(Maximum 30 points)**

Soccer Fields (REN)

Landscaping (NEW)

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled "**1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA"**. Use the table below to determine in which priority funding need ranking the project falls**. (Check ONLY one):**

_____☑_____ Highest Priority Funding Need **(13 points)**

_____☐_____ Second Highest Priority Funding Need **(8 points)**

| | | |
|---|---|---|
| **Population Density 1 – Population Under 10,000** | **Rank 1**<br>**Rank 2** | **Construction**<br>**Renovation** |
| **Population Density 2 – Population 10,000 to 24,999** | **Rank 1**<br>**Rank 2** | **Renovation**<br>**Construction** |
| **Population Density 3 – Population 25,000 to 49,999** | **Rank 1**<br>**Rank 2** | **Construction**<br>**Renovation** |
| **Population Density 4 – Population 50,000 to 99,999** | **Rank 1**<br>**Rank 2** | **Construction**<br>**Renovation** |
| **Population Density 5 – Population 100,000 and Over** | **Rank 1**<br>**Rank 2** | **Renovation**<br>**Construction** |

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

**Part III – Supporting Documents**

**POPULATION DENSITIES**

**Outdoor Facility Needs Ranked by Priority Index: Population Density 1**

| Rank | Renovation | | Construction | | |
|---|---|---|---|---|---|
| | Facility | Points | Facility | Points | |
| 1 | Playgrounds | 6 | Baseball Fields | 6 | **Cluster I** |
| 2 | Support Facilities | 5 | Softball Fields | 5 | |
| 3 | Tennis Courts | 5 | Playgrounds | 5 | **Cluster II** |
| 4 | Rest Rooms | 5 | Rest Rooms | 5 | |
| 5 | Picnic Facilities | 4 | Support Facilities | 4 | |
| 6 | Baseball Fields | 4 | Soccer Fields | 4 | |
| 7 | Basketball Courts | 4 | Basketball Courts | 4 | **Cluster III** |
| 8 | Softball Fields | 4 | Bike Trails | 4 | |
| 9 | Swimming Pools | 4 | Swimming Pools | 4 | |
| 10 | Boating Facilities | 4 | Tennis Courts | 4 | |
| 11 | Fishing Piers | 3 | Picnic Facilities | 3 | |
| 12 | Camping | 3 | Handball Courts | 3 | |
| 13 | Handball Courts | 3 | Fishing Piers | 3 | **Cluster IV** |
| 14 | Football Fields | 3 | Football Fields | 3 | |
| 15 | Soccer Fields | 3 | Boating Facilities | 3 | |
| 16 | Beach Access | 2 | Exercise Trails | 2 | |
| 17 | Historical Facilities | 2 | Camping | 2 | |
| 18 | Shuffleboard Courts | 2 | Beach Access | 2 | **Cluster V** |
| 19 | Nature Trails | 2 | Historical Facilities | 2 | |
| 20 | Other | 2 | Shuffleboard Courts | 2 | |
| 21 | Golf Courses | 2 | Nature Trails | 2 | |
| 22 | Bike Trails | 1 | Golf Courses | 1 | |
| 23 | Exercise Trails | 1 | Hiking Trails | 1 | **Cluster VI** |
| 24 | Hiking Trails | 1 | Horse Trails | 1 | |
| 25 | Horse Trails | 1 | Other | 1 | |

Population Density 1 - Population Under 10,000

# Table of Contents


A Capital Improvement Program

B SCORP

C Community Support

D Organizational Chart

E Cooperative Agreement

F Comprehensive Plan

G Site Plan

H Greenways and Trails

I Greenways Letter

J Greenway Plan

K Boundary Map

L Photographs

M Map and Directions

N Site Control Documentation

P Project Description

**VILLAGE OF**
**INDIANTOWN**

15101 SW 169th Avenue, Indiantown, Fl. 34956 (772) 597-9900
Mailing Address: P.O. Box 398 Indiantown, Fl. 34956
www.indiantownfl.gov

October 15, 2020

Ms. Linda Reeves
Program Administrator
Florida Department of Environmental Protection
3900 Commonwealth Boulevard, MS 585
Tallahassee, Florida 32399-3000

Re: Village of Indiantown Current Capital Improvement Plan

Dear Ms. Reeves:

The Village of Indiantown is pleased to provide you with a copy of the adopted Capital Improvement Plan which was adopted on September 26, 2019. The improvement of Booker Park, which is included in the plan, is one of the Village's most important recreational priorities.

Should you have any questions, please do not hesitate to call.

Sincerely,

Howard W. Brown, Jr.
Village Manager

# CAPITAL IMPROVEMENTS FUND

# FY 2021-2025 CAPITAL IMPROVEMENT

| Proposed Project<br><br>Parks & Recreation | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | Total |
|---|---|---|---|---|---|---|
| Big Mound Park Improvements | 50,000 | 261,000 | 111,000 | 160,000 | 350,000 | 932,000 |
| Post Family Park Improvements | 35,000 | 45,000 | - | 105,000 | - | 185,000 |
| Booker Fire Station/Park Sports Field Improvements | 5,000 | 45,000 | 350,000 | 25,000 | - | 425,000 |
| **Parks & Recreation Total** | **90,000** | **351,000** | **461,000** | **290,000** | **350,000** | **1,542,000** |

**Booker Park**
**Village of Indiantown**

*The FRDAP project will further the following goals from the 2019 SCORP:*

**● Goal 1-1: Increase the promotion of active and healthy lifestyles in the outdoors.**
The renovation of the soccer fields will address a growing need for the community. The popularity of the fields has led to increase use. Once complete the project will allow for additional play time. This outdoor activity will increase personal health and overall quality of life.

**● Goal 1-2: Increase the number the recreation facilities, programs and opportunities in urban areas and rural communities.**
The Village is in need for more recreational facilities specifically soccer fields. Since recently incorporating Indiantown has focused on increasing the level of service for the traditional underserved community.

**● Goal 2-1: Promote the diversity of recreation participants through the development of inclusive and welcoming programs and facilities.**
The project will provide a recreational element that is popular with the diverse population of the Village. Soccer is the most popular sport and attracts large numbers of residents. The new fields will provide a location for the community to come together in an inclusive manner.

**● Goal 3-1: Promote the economic benefits of outdoor recreation and ecotourism in Florida.**
The Village is designated a REDI community and all improvements to the park system will further their efforts at economic development. Attractive parks not only bring more people to the community but also lead to a sense of pride that resonates through the community increasing prosperity.

# INDIANTOWN DIAMONDBACKS YOUTH FOOTBALL ORGANIZATION

October 15, 2020

Albie Scoggins
Parks Superintendent
Village of Indiantown
16650 SW Warfield Blvd.
Indiantown, FL 34956

Dear Mr. Scoggins,

Thank you for presenting your plans for Booker Park. Our organization supports your efforts to secure a Florida Recreation Development Assistance Program Grant in the amount of $200,000. We believe that improvements to Booker Park will greatly benefit our community.

Should I be able to assist you in anyway, please do not hesitate to contact me.

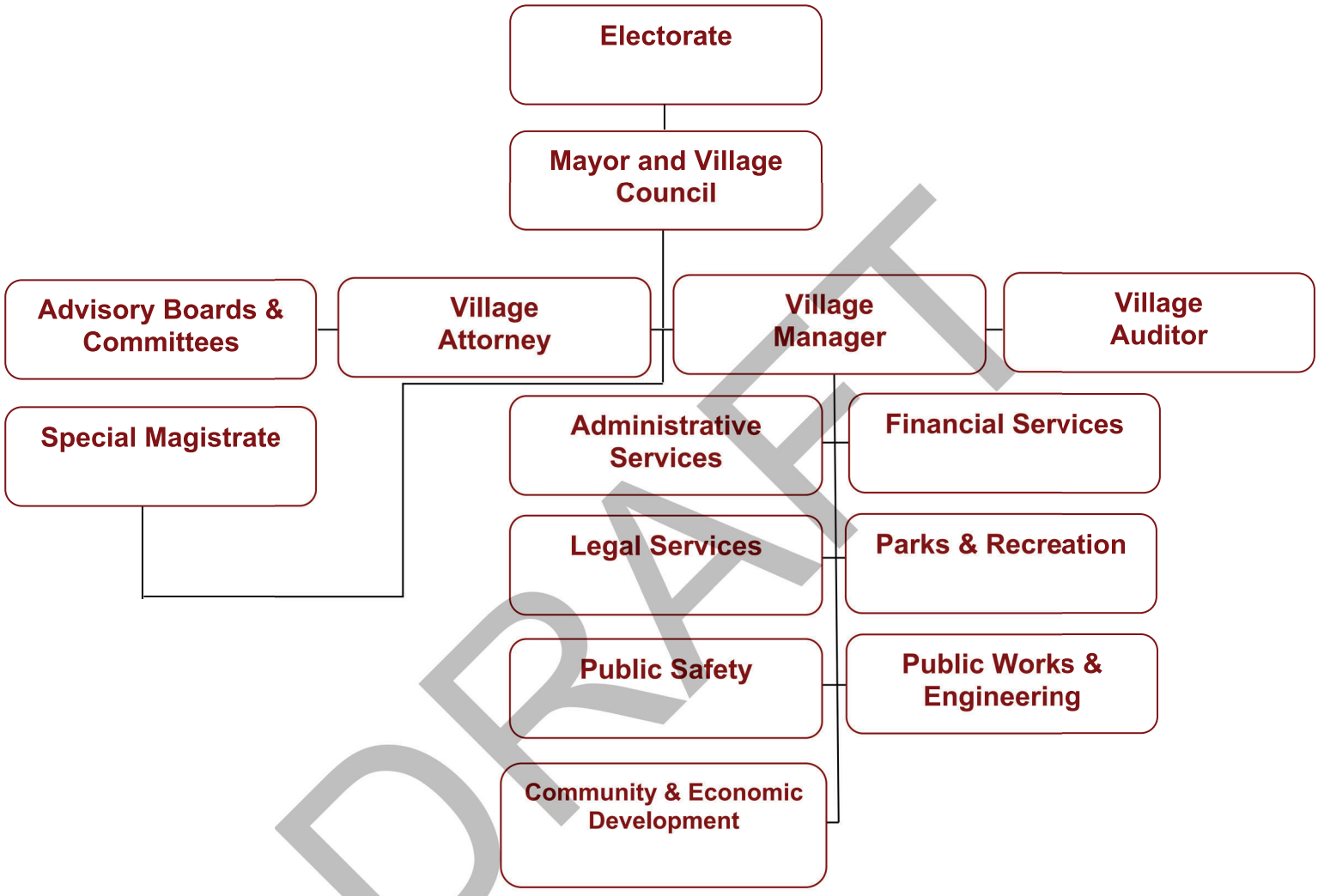
Sincerely,

Patrick Sheltra, President
Indiantown Diamondbacks
Youth Football Organization

## DEVELOPMENT PROGRAMING AND MAINTENANCE

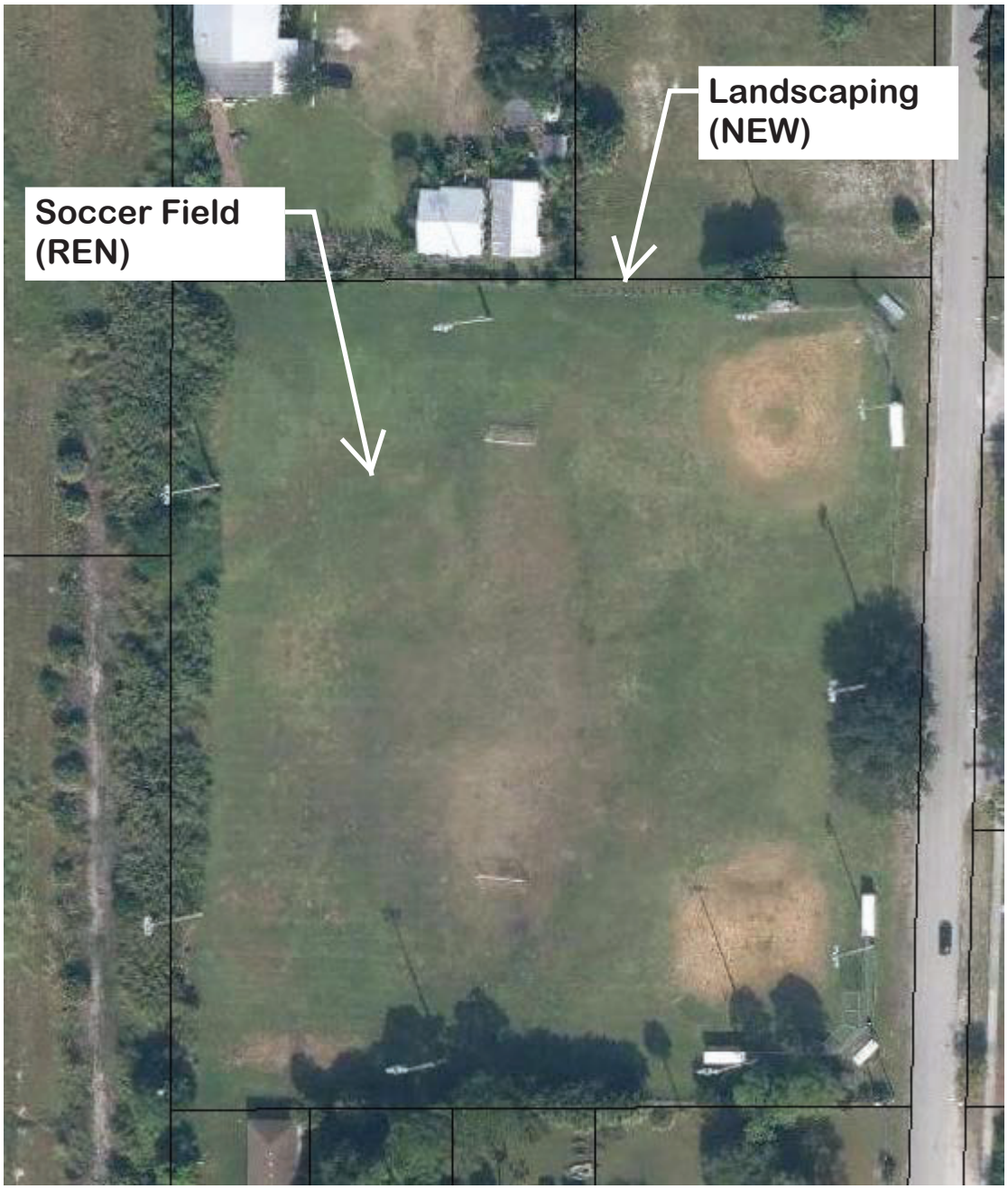
The Village of Indiantown, through charter is committed to maintaining all public facilities located inside its jurisdiction. Any facility including Booker Park will be maintained and operated as to best meet the needs of the town's residents and guests. The Village has a full time Parks & Recreation Department that is in charge of maintaining designated facilities, including Booker Park. Please see the organizational chart provided.

# ORGANIZATIONAL CHART




DRAFT

# Project Site Plan



BOOKER PARK
LEGAL DESCRIPTION:

PARCEL LYING IN SE 1/4 OF SEC 1 T40S R38E; COM AT NE COR, S 210', W 240' TO W R/W OF 169TH AVE & POB.. CONT W 420', S 450', E 392.2' TO W R/W 169TH AVE, N ALG R/W 451.49' TO POB

Date: 10/14/2020

This Geographic Information System Map Product, received from Martin County ("COUNTY") in fulfillment of a public records request is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient.

Author: Martin County GIS
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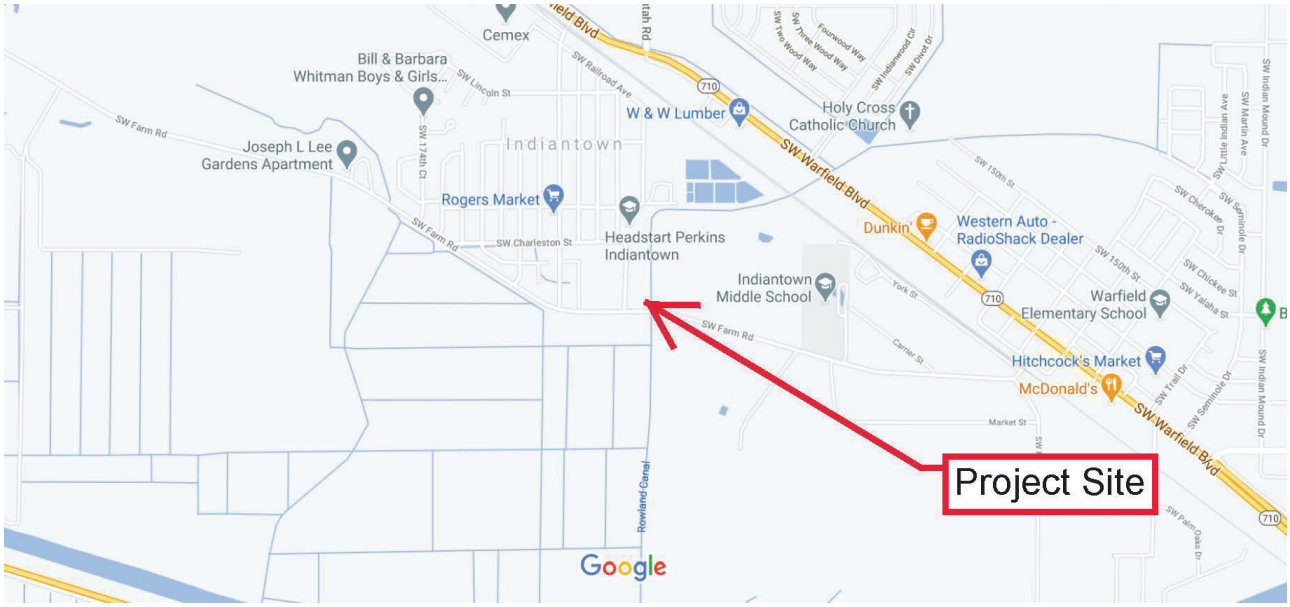
COVID-19
STAY HEALTHY!
¡CUIDATE!
6 FT




**Directions to Project Site**

From Tallahassee:

- Travel east on I-10
- Exit onto I-75 South
- Travel South on I-75 to Florida Turnpike
- Continue to travel South on Florida Turnpike
- Exit at  SW Kenner Highway, head West
- Turn right onto SR 710
- Turn left onto SW Dr. Martin Luther King Jr. Dr. Head south
- Turn left onto SW Charleston St. head east
- Park is on right

**Recorded in Martin County, FL 6/29/2020 1:50 PM**
**Carolyn Timmann, Clerk of the Circuit Court & Comptroller**
**Rec Fees: $35.50Deed Tax: $0.70**
**CFN#2822636 BK 3139 PG 112 PAGE 1 of 4**

This instrument prepared by:
Carla Segura for
Martin County, Real Property Division
2401 SE Monterey Road
Stuart, FL 34996

Project Name: Village of Indiantown Booker Park Properties
RPM 3482
PCN: 01-40-38-000-000-00142-0,
01-40-38-000-000-00100-3, and
01-40-38-000-000-00141-0

SPACE ABOVE THIS LINE FOR PROCESSING DATA | SPACE ABOVE THIS LINE FOR RECORDING DATA

Copy Copy Copy

# CORRECTIVE COUNTY DEED

*THE PURPOSE OF THIS DEED IS TO CLARIFY THE REVERTER CLAUSE AND TO MATCH LANGUAGE AGREED IN THE INTERLOCAL AGREEMENT BETWEEN MARTIN COUNTY AND THE VILLAGE OF INDIANTOWN IN ACCORDANCE WITH FLORIDA STATUTE 163.01(17)*

THIS DEED, made this 16th day of June, 2020, by MARTIN COUNTY, a political subdivision of the State of Florida, 2401 SE Monterey Road, Stuart, Florida 34996, party of the first part, and the VILLAGE OF INDIANTOWN, a municipal corporation of the State of Florida, whose mailing address is PO Box 398, Indiantown, FL 34956, party of the second part.

WITNESSETH that the said party of the first part, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained and sold to the party of the second part, his heirs, successors and assigns forever, any and all interest in the land situate in Martin County, Florida,

See Exhibit "A", attached hereto and made a part hereof (the "Property").

******Deed is being executed to correct the below language as recorded in Official Records Book 3108, Page 309, Martin County, Florida******

**PROVIDED THAT** if the Property is not used for public park and recreation purposes, and consistent with Section 163.01(17), that in the event the properties are not so used, or if used and subsequently the use for such purpose is abandoned, the interest granted to the Village shall cease and title to the properties shall automatically revert to the County.

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IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:

CAROLYN TIMMANN, CLERK OF THE CIRCUIT COURT AND COMPTROLLER

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

HAROLD E. JENKINS II, CHAIRMAN

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

SARAH W. WOODS, COUNTY ATTORNEY

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**EXHIBIT "A"**
Property
3 Parcels

PCN# 01-40-38-000-000-00142-0; and
PCN #01-40-38-000-000-00141-0 (Volunteer Fire Station Property)
Both as recorded in OR BK 1116 / PG 2581 on April 5, 1995; and
PCN #01-40-38-000-000-00100-3
As recorded in OR BK 1310 / PG 1377 on May 15, 1998 and combined to have one parcel control number with OR BK 1265 / PG 325

Copy Copy Copy

PARCEL A:

All that part of the HOBE SOUND COLORED SCHOOL PLAT, according to the plat thereof as recorded in Plat Book 2, Page 11 of the public records of Martin County, Florida, less and except that portion being more particularly described aa follows:

For a Point of Commencement, being at the Northeast corner of said plat and the South right-of-way line of Bridge Road (C.R. 708), an 80 foot right-of-way, thence South 24°00'00" East, along the Easterly line of said plat, distance of 289.70 feet to the point of beginning of the following described parcel; thence continue along said Easterly line, South 24°00'00" East, a distance of 260.00 feet; thence departing said Easterly line, South 66°00'00" West, a distance of 170.00 feet; thence North 24°00'00" West, parallel with the East line of said plat, a distance of 260.00 feet; thence North 66°00'00" East a distance of 170.00 feet to the East line of said plat and the Point of Beginning.

PARCEL B:

A parcel of land lying within Section I, Township 40 South, Range 38 East, Martin County, Florida, more particularly described as follows:

Commence at the East 1/4 corner of said Section; thence South 01°01'11" West (assumed), a distance of 210.00 feet, to the Point of Beginning; thence South 01°01'11" West; a distance of 299.96 feet; thence South 89°43'00" West, a distance of 222.80 feet; thence North 03°27'35" East, a distance of 300.52 feet; thence North 89°43'00" East, a distance of 210.00 feet, to the Point of Beginning.

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PARCEL C:

A parcel of land lying within Section 1, Township 40 South, Range 38 East, Martin County, Florida, more particularly described as follows:

Commence at the East 1/4 corner of said Section; thence South 01°01'11" West (assumed), a distance of 210.00 feet; thence South 89°43'00" West, a distance of 240.00 feet, to the Point of Beginning; thence South 04°32'56" West, a distance of 451.49 feet; thence South 89°43'00" West, a distance of 392. 0 feet; thence North 01°01'11" East, a distance of 450.00 feet; thence North 89°43'00" East, 420.00 feet, to the Point of Beginning.

PARCEL C-1

Begin at the Northeast corner of the Northeast quarter of the Northeast quarter of the Southeast quarter of Section One (1), Township 40 South, Range 38 East and run West one hundred eighty five (185) feet for a point of beginning, run thence South one hundred (100) feet; West twenty five (25) feet, North one hundred (100) feet and East twenty five (25) feet to the Point of Beginning.

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# Project Description

The Village of Indiantown was incorporated December 2017, being the first municipality incorporated in over 40 years in Martin County. The new municipality is located in western Martin County closer to Lake Okeechobee than to the Atlantic Ocean. Indiantown is a rural community that is rooted in the agriculture industry. The diverse population is primarily low and moderate income with many living below the poverty line. Today the Village provides traditional public services including parks and recreation.

In 2019 the Village established the full-time Parks and Recreation Department which is responsible for the maintenance and operation of three Village owned parks. This includes the FRDAP project site, Booker Park. The 4-acre park contains a combination of lighted ballfield and soccer fields. The park is also home to the Parks and Recreation Department whose offices are across the street.

The proposed FRDAP project will renovate the existing soccer fields. The fields will be revitalized with new turf that will be more durable while providing increased playability. Safety of the users will also be improved as the new uniform and well-draining turf will reduce the potential for injuries. The project will also install new landscaping to help provide a barrier between the fields and the surrounding neighborhood.

The Village is requesting $200,000 in FRDAP grant funds. A request for a waiver in match is provide as a result of the City's REDI designation.

**RURAL ECONOMIC DEVELOPMENT INITIATIVE**
**AND**
**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**
**REQUEST FOR MATCH WAIVER**

LOCAL GOVERNMENT: Village of Indiantown
COUNTY: Martin County
CONTACT: Albie Scoggins, Parks and Recreation Director, (772) 341-8173
Name, Address and Phone Number for Contact:

STATE SENATOR: Gayle Harrell DISTRICT: 25
STATE REPRESENTATIVE: MaryLynn Magar DISTRICT: 82

PROJECT INFORMATION

PROJECT INFORMATION DESCRIPTION in brief:

The Village will use grant funding to renovate the athletic fields at Booker Park. The project is needed to the increased demand for use by the community. The improved facilities will have a significant impact on both residents and visitors, especially children. The estimated cost for the project is $200,000.

PROJECT LOCATION:

Booker Park, 15101 Southwest 169th Ave. Indiantown, FL 34956

Is the project located in a "Rural Area of Critical Economic Concern"? Yes ___ No X

Has this project been approved as a priority for your community? If so, through what process?
The project has been identified as a priority through the Village's Capital Improvement process and several community meetings.

How will this project benefit your community? The project will provide playing fields for an underserved community. These renovated fields will increase safety, access and playability for users.

What is the projected cost for this project? $200,000
(Please attach a general budget summary)

Is this request for a waiver of all match requirements? Yes X No _____

If no, how much are you willing to match? N/A

Albie Scoggins
Signature of Authorized Representative

Albie Scoggins
Signature Typed or Printed

## SPECIAL MAGISTRATE

## HEARING DOCKET

**Tuesday, October 20, 2020** **10:00 AM**

**Village of Indiantown**
**15516 SW Osceola Street, Suite C**
**Indiantown, Florida 34956**

**Special Needs:** If anyone attending this hearing requires a reasonable accommodation, please contact Susan Owens, Village Clerk, by telephone at (772) 597-8268 or by email at sowens@indiantownfl.gov at least 48 hours in advance. **Appeal of Decision:** If a person decides to appeal any decision made by the Special Magistrate with respect to any matter considered at this hearing, he or she will need a record of the proceeding, and for that purpose, may need to ensure that a verbatim record of the proceeding is made, which record includes any testimony and evidence upon which the appeal will be based.

### VIOLATION CASES

| TAB | CASE # | OWNER'S NAME | PROPERTY CONTROL NUMBER | CODE INSPECTOR | REQ. ACTION | DISPOSITION |
|---|---|---|---|---|---|---|
| 1 | **20-036** | LARRY G JAMES | PCN# 01-40-38-002-00400010-2 | R PEREZ | | |
| 2 | **20-037** | INDIANTOWN NON-PROFIT HOUSING | PCN # 01-40-38-008-00000001-0 | R PEREZ | | |
| 3 | **20-038** | JOHN LEONARD & LAURIE LOU LEONARD | PCN # 05-40-39-005-00800010-9 | R PEREZ | | |
| 4 | **20-039** | PETROLEUM VENTURES LLC | PCN # 05-40-39-005-00900170-3 | R PEREZ | | |
| 5 | **20-040** | CREDIT SHELTER TRUST UN & JAMES J LEON | 14665 SW 172ND AVE | R PEREZ | | |
| 6 | **20-041** | SYLVIA YOUNG | 14738 SW 173RD AVE | R PEREZ | | |
| 7 | **20-042** | FLORENCE S MAITLAND | 14756 SW 172ND AVE | R PEREZ | | |
| 8 | **20-043** | AW JACKSON MINISTRIES INC & ARDIS W JACKSON | 14761 SW 171ST AVE | R PEREZ | | |

| TAB | CASE # | OWNER'S NAME | PROPERTY ADDRESS | CODE INSPECTOR | REQ. ACTION | DISPOSITION |
|---|---|---|---|---|---|---|
| 9 | **20-044** | ALBERT WALKER & LAVERN WALKER | 14777 SW 173RD AVE | R PEREZ | | |
| | | | | | | |
| 10 | **20-045** | JOSE PEDRO TOMAS | 14781 SW 171ST AVE | R PEREZ | | |
| | | | | | | |
| 11 | **20-046** | EBERLIN TRUJILLO | 14784 SW 171ST DR | R PEREZ | | |
| | | | | | | |
| 12 | **20-047** | PERRY SMITH | 14793 SW 171ST DR | R PEREZ | | |
| | | | | | | |
| 13 | **20-048** | LISA MAE McNEIL & ZANNIE LEE McNEIL JR. | 14803 SW 171ST DR | R PEREZ | | |
| | | | | | | |
| 14 | **20-049** | JONNIE B McNAIR ESTATE & JENNIE McNAIR | 14835 SW 172ND AVE | R PEREZ | | |
| | | | | | | |
| 15 | **20-050** | MICAELA PASCUAL AGUIRRE | 14968 SW 173RD AVE | R PEREZ | | |
| | | | | | | |
| 16 | **20-051** | IRIS WALL | PCN # 05-40-39-006-02000060-2 | R PEREZ | | |
| | | | | | | |